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ALFRED BADER FINE ARTS

DR. ALFRED BADER

ESTABLISHED 1961

April 30, 2001

Mr. Mark Taylor 240 Maple Court Lake Forest, IL 60045

Dear Mark,

Thank you for your note, check and photograph of your Pissaro.

I like that landscape but I fear that for works like that you pay a good deal for the family name.

I do hope that you and your wife will have a chance to visit with us together, look at many paintings and join us for supper.

Also, please do let me know whether you would like to keep the pair of pen and ink drawings by Barker of Bath.

With all good wishes I remain

Yours sincerely,

Alfred Bader AB/az

By Appointment Only
ASTOR HOTEL SUITE 622
924 EAST JUNEAU AVENUE
MILWAUKEE WISCONSIN USA 53202

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Have and of Street of the books

that is now thony on the other side of the santy from the surchants by the Continuate by the Continuation that Reautiful oil Hamped by Letta Bisaro Afrid I am enclosing a pocture of the Spril 26, 2007



Dear Lottie,

Could you please e-mail to me the date of the Christie's London auction where we tried to sell our Lely with a reserve of £150,000? It was unsold and we then sold it to the National Portrait Gallery. But for my essay for my next book I need the date of the auction.

With many thanks and best regards I remain

Yours sincerely, Alfred

Lottie Tate wrote:

Dear Alfred,

Thank you for your fax. I am sorry we have not responded beforehand but we had a bank holiday here yesterday so the gallery was closed. I have shown Philip the two images from the Burston and Hewitt website. Although the watercolours do look interesting and well painted, we do not have a suitable client for them. The portrait of the gentleman we will pass on too.

The restorer who is cleaning the Reynolds is away on holiday. She is back in the studio next week and I will get a progress report for you then.

With best wishes,

Lottie

For an up to date catalogue of our portraits view our website at www.historicalportraits.com

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31 DOVER ST LONDON W1S 4ND
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CHARLOTTE TATE
ASSOCIATE DIRECTOR

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ALFRED BADER FINE ARTS

DR. ALFRED BADER

ESTABLISHED 1961

August 2, 1996

Mrs. Jeannine Trinko P.O. Box 209 Redgranite, WI 54970

Dear Mrs. Trinko:

The original of your painting - snapshots returned - is probably one of the most copied paintings in the world. It is not by Botticelli, but by Raphael, and it is called *The Madonna of the Chair*. The children are Jesus and John.

Really good copies often bring several thousand dollars. Unfortunately, yours is quite mediocre; just look at the face of the Baby Jesus.

Often, these paintings are in fancy, hand-carved frames, and I have seen such copies with good frames come up at auction and bring several thousand dollars. But that is more because of the value of the frame.

Please don't shoot the messenger.

With all good wishes, I remain,

Yours sincerely,

AB/cw

Enclosures

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MILWALKEE WISCONSIN USA 53202
TEL 414 277-0730 FAX 414 277-0709



July 23 96 J. m.J. Dear Dr. Bader, I called the other day & talked to your office girl about a preture I have while, funder. stand could be a copy of a pointing of Sandro Botticelli. It has been in my family for over 50 yes. but was given to us by Ilsley or the Behn Family. Plaky from the Bank or the Behm & Bindry Co. not sure as I was quite young. Ofter dad died & mon broke up the family

home things were put ento storage. I now have the pointing about 27 x 29 inches. A friend who knew something about art said it could be quite valuable even with the small puehe of white here & there. One is very definite on the shotos.

Also Levelosed a small

also I evelosed a small source of the life of the orginial artist. I would love to know who pointed this preture maybe over more than 100 yrs. ago. Back cover has never been taken off to my source told me not to have even a good touch up artist to due the touch up tile a special person sees the canvas. Melw: Eublic Mugeum told me you like old Masters.

If you won't to bring the siture down to you we wile. Iny intention is to see if its of value

Sleave feel free to call me collect as I will be awaiting your call or a letter from you on this subject. I hank you, Seneurely Mrs. Jeannine Trinko P.O. Box 209 Redgranite, Wi 54970 1-414-566-2512 P. S. My dod called it "Madonna 4 Child." I wonder could it be "Madonna with St. John" as there are three in picture!!! you are the Expert. I would love to know the answer.



BOTTICELLI, ALLESSANDRO BORN 1446 IN FLORENCE DIED T FLORENCE BOUCHER

May 17, 1510. Florentine school: real uted to Mantegna, Palazzo Adorno, Genoa; name Alessandro di Mariano Filipepi, but Triumph of Chastity, Turin Gallery; Judith,



is the only contemporary whom Leonardo and Venus, Venus Reclining, Assumption, Nada Vinci mentions by name in his treatise tional Gallery, London; Adoration of the on painting. The grace, sympathetic feel- Magi, Hermitage, St. Petersburg. Whether ing, and imaginative quality of Sandro's Botticelli engraved any of the so-called playwork give it a greater hold upon the mind ing cards which he designed is uncertain, than that of many painters who surpassed but probably they, as well as his illustrations him in technical knowledge and in feeling for beauty. Student and illustrator of Dante, a reader of Boccaccio, with a taste for classical mythology, and of a serious turn of mind which brought him under the influengraved by Baldini.-Vasari, ed. Mil., iii. ence of Savonarola, in the latter part of his 309; C. & C., Italy, ii. 413; Pater, Studies life, this painter poet worked with genuine in the History of the Renaissance, 38: Burckfreshness of feeling. His art is always re- hardt, 544; Dohme, 2i; Lübke, Gesch. ital. fined and elevated, though not altogether Mal., i. 350. free from a naïve mannerism whose quaintness gives it a peculiar charm. As an ex- Sept. 29, 1703, ample of his Lippesque manner see the died there, May Madonna with Angels, Uffizi, painted about 30, 1770. French 1480, to which year belongs the fresco of school; history St. Jerome, Ognissanti, Florence. The and genre paint-Adoration of the Magi, and the Fortitude, er, mostly self-Uffizi, show the influence of Pollajuolo, who taught; attended painted the series of Virtues to which the three months the latter belongs, an influence which is also school of Le perceptible in the Calumny of Apelles, and Moine, then emthe Birth of Venus, Uffizi. The Allegory of ployed in draw-Spring, Florence Academy, illustrates the ing for engravers from his own compo-Other works are four small pictures attrib- van Loo was appointed first painter to the

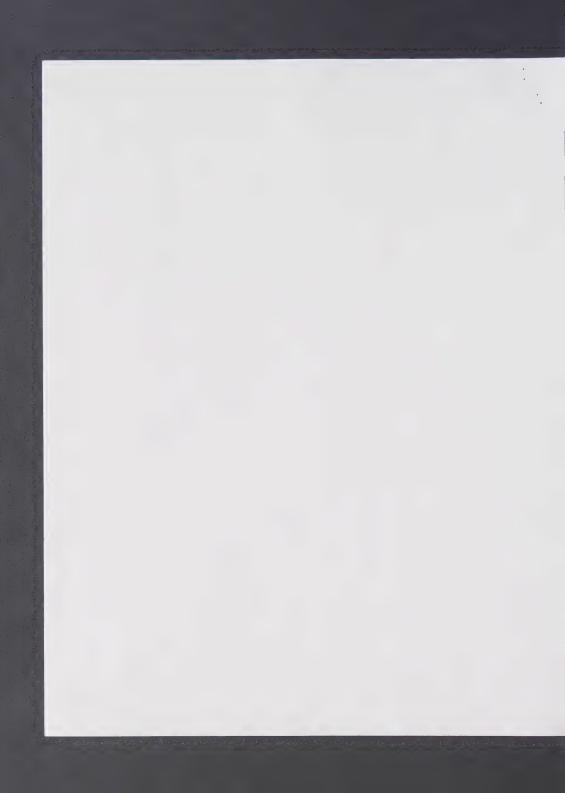
took name of Bot- Holofernes found by his Soldiers, Adoration ticelli from his of Magi, Uffizi, Florence; Coronation of master, a gold- the Virgin, S. Jacopo di Ripoli, Florence; smith, to whom Coronation of the Virgin, Florence Academy he was appren- (1481-84); Madonnas, Pitti and Corsini Galticed. Studied leries, Florence, National Gallery, London, painting with Fra and Louvre, Paris; Portraits, the Bella Filippo Lippi, at Simonetta, Pitti, portrait of a man, attribwhose death uted to Masaccio, Palazzo Corsini, Florence, (1469) he was, and of Lucrezia Tornabuoni, Berlin: Pieta, says Vasari, the best master in Florence. He Munich; Nude Venus, Berlin; Nativity, Mars

Dante with Lantary (1481), were

BOUCHER, FRANÇOIS, born in Paris,



poetic side of Botticelli's art. Before 1484 sitions or Wattelet's. In 1723 he obtained he was called to Rome by Sixtus IV., and the first prize at the Academy and later went painted the frescos of the destruction of to Rome with Carle van Loo. Returning to Korah, Dathan, and Abiram; Moses smit- Paris in 1731, was received into the Acadeing the Egyptian at the Well; and the my in 1734, became professor in 1737, di-Temptation of Christ, Sistine Chapel rector in 1765, and after the death of Carle



BOTTICELLI

can assume that Botticelli came under the Medicis' pron about this time, as Soderini was closely allied with nzo the Magnificent. In January, 1474, he completed a Sebastian, now in Berlin (Staat. Mus.), for the Church Maria Maggiore (Anonimo Gaddiano); at the end of the month he went to Pisa in the hope of painting some fresco rations with Benozzo Gozzoli for the Camposanto; and how his ability as a painter, he worked until Sept. 20 on Issumption for the Cappella dell'Incoronata in the Cathedral. commissioners not being satisfied with this Assumption, mained unfinished and was ultimately destroyed in 1583 475 he painted a banner with a figure of Pallas for Giuliano Medici for the joust of Jan. 28. In 1478, between Apr. the date of the Pazzi conspiracy) and July 21, he painted sco of the hanged traitors over the door of the Dogana in Gondi, which was destroyed in November, 1494, after o de' Medici's flight from Florence. In 1480 he painted fresco of St. Augustine in Ognissanti, in competition Ghirlandajo's St. Jerome (Anonimo Gaddiano, Vasari); April and in May of 1481 he painted the now detached fres of the Annunciation in the Church of S. Martino della The same summer he went to Rome, on the invitation Sixtus IV, to paint three wall frescoes and some of the il portraits in the Sistine Chapel. He completed this k during the spring or, at the latest, the summer of 1482. k in Florence, on Oct. 5, he was commissioned to decorate k in Florence, on Oct. 5, he was commissioned.
Sala dei Gigli of the Palazzo della Signoria (Palazzo Vecchio)
h other noted artists. This work was never completed. father Mariano died the same year. In 1483 he designed I supervised the execution of four panels for a marriage chest the wedding of Giannozzo Pucci and Lucrezia Bini. About same time he and others painted frescoes in the Villa dello edaletto of Lorenzo the Magnificent, near Volterra, as is closed in a letter of an anonymous agent of Ludovico ro. In August, 1485, he completed the Madonna and Child ween the Two St. Johns (Berlin, Staat. Mus.) for the altar the Chapel of Agnolo de' Bardi in Sto Spirito, and in 1487 anel for the Massai di Camera in the Palazzo della Signoria sich can with reasonable security be identified with the ido of the Madonna of the Pomegranate (Uffizi). Between 38 and 1490 he completed the Annunciation (Uffizi) for Maria Maddalena dei Pazzi and the Coronation of the Virgin ffizi) for the Church of S. Marco. On Jan. 5, 1491, he was e of the judges of the designs for the façade of the Cathedral Florence. On May 18 of the same year he was commissioned ith others) to make mosaics for the vaults of the Chapel of Zenobius in the Cathedral, a work he left incomplete. On iar. 30, 1493, his brother Giovanni died. Botticelli had a runger brother Simone, who left a diary or chronicle; he was piagnone, that is, a follower of Savonarola. In the spring of 193, when he returned to Florence from Naples, Sandro ceived him in his house and later acquired with him a villa id some land near Bellosguardo. In 1495 we know that Sandro as expected at the Villa del Trebbio, where he was supposed ' do some work for Lorenzo di Pierfrancesco de' Medici (a ephew of Lorenzo the Magnificent), for whom he had prelously painted the Birth of Venus and the Primavera (both, Lorenzo di Pierfrancesco continued his patronage of otticelli until he was forced to fly from Florence for political asons in the spring of 1497; about this time Michelangelo had casion to write Lorenzo di Pierfrancesco, and he addressed is letter in Botticelli's care. In the first half of 1497 we find otticelli at work in the Medici villa at Castello. In 1496 he ainted a St. Francis, since destroyed, in the Convento di Moncelli. On Feb. 18, 1498, he signed a reconciliation with a ghbor at Bellosguardo, which was recorded by a municipal Mary. In his diary Simone notes that on Nov. 2, 1499, Boticelli told Doffo Spini, the leader of the Compagnacci party, eleve in the charges that had served as a pretext for Savona-ola's execution. Early in 1501(?) he signed the Mystic Nativ-(London, Nat. Gall.) within a Greek inscription, in the pint of Savonarola. In 1502, having no engagements, he deared himself willing to work for Isabella Gonzaga d'Este

in Ferrara. On Nov. 16, 1502, he was denounced for sodomy, probably unjustly; this charge was later dropped. Between 1503 and 1505, he was in arrears in his payments to the Compagnia di S. Luca. On Oct. 18, 1505, he paid his dues with the proceeds, we may suppose, of the St. Zenobius panels (one in New York, Met. Mus.; one in Dresden, Gemäldegalerie; two in London, Nat. Gall.). On Jan. 25, 1504, he was on the committee to determine a site for Michelangelo's David. On May 17, 1510, he was buried in Ognissanti.

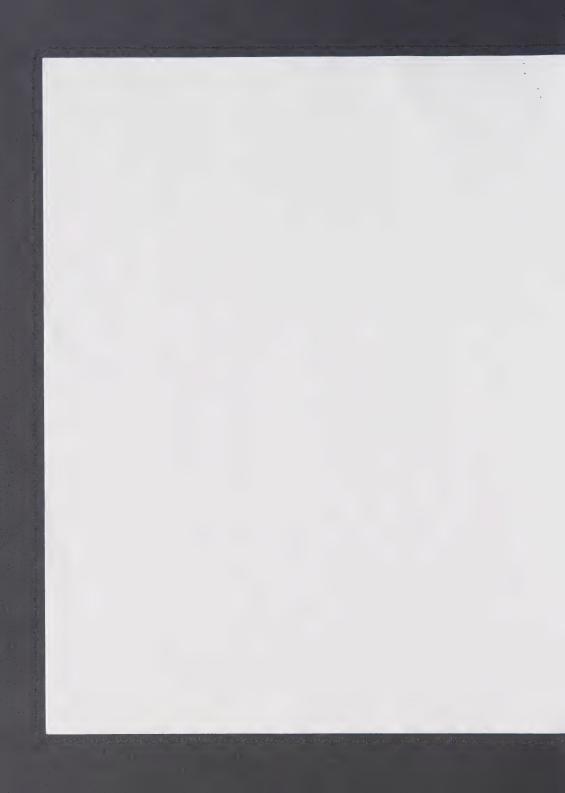
According to Vasari, Botticelli was a pupil of Filippo Lippi, and indeed some traces of Lippi's softness appear in Botticelli's early Fortitude (1470; Uffizi), though the closed forms and the choice of feminine type are close to Verrocchio and the tense restless line recalls Antonio Pollaiuolo. And since the next work, the St. Sebastian from S. Maria Maggiore (Berlin, Staat. Mus.), for which there is an exact date, 1474, shows its connection with Pollaiuolo's principles more openly, it is obvious that Botticelli's early activity was influenced first by Filippo Lippi, then by Verrocchio, and later by Pollaiuolo, until finally his stylistic connections with other artists became increasingly vague

as he attained a completely personal language.

At the age of thirteen, Botticelli was going to school ("sta leggere"). His apprenticeship as a painter must therefore have begun rather late - about 1465, when Fra Filippo Lippi was painting the famous Madonna with Two Angels (Uffizi). A number of variations on this theme (Florence, Gall. Ospedale Innocenti; Manhasset, N. Y., Brady Coll.; Ajaccio, PL. 321: etc.) are, in fact, among the earliest works attributable to Botticelli. Others, still very much influenced by Lippi, such as the Guidi Madonna (Louvre) and the Madonnas in Périgueux and in the Accademia in Florence, show a desire to consolidate the form of Lippi with the accents of Verrocchio. In these works he laid the foundations for his first masterpiece free of Lippi's domination, the Madonna with St. John (Louvre), nted perhaps in 1468, as well as the Corsini Madonna (Washington, Nat. Gall.) and the Duveen Madonna (New York). But the study of formal plasticity, following Verrocchio, assumes a more methodical aspect in the two Madonnas of London (Nat. Gall., nos. 589 and 2508), and those of Naples (PL. 324) and Strasbourg (Mus. B. A.). Botticelli's first experiments in portraiture (Pitti, no. 372; New York, Barbara Hutton Coll.) perhaps also belong to the period shortly before 1470 — a period in which he was already influenced by both Castagno and Baldovinetti, and a little by Pollaiuolo. Other Madonnas (Uffizi, nos. 504 and 1601; Louvre, no. 1345), painted a little later, show a restlessness reflecting Pollaiuolo's linear dynamism.

The Fortitude (PL. 327) of 1470 is the first work to show Pollaiuolo's influence, which helped Botticelli overcome the Florentine tradition of plastic spatiality to which Verrocchio still belonged. The Pollaiuolesque phase, therefore, is a decisive one in Botticelli's development, and cannot be relegated to his earliest period, as some scholars have done. Furthermore, echoes of Verrocchio still persist, shortly after 1470, in the Uffizi altarpiece (no. 8657) — perhaps identifiable with the panel of the *Convertite* cited by the sources — as they do in the so-called "Smeralda Bandinelli" (London, Vict. and Alb.), while the style of the Johnson Collection predella in Philadelphia (PL. 330) is freer and more poetic. On the other hand, the Madonna and Child of the Eucharist (Boston, Gardner Mus.; PL. 325), the tondo of the Adoration of the Kings (London, Nat. Gall.; PL. 327), and the diptych of Judith (Uffizi; PL. 322) show a strengthening, and at the same time a more personal interpretation, of stylistic elements derived from Pollaiuolo. Botticelli adheres most closely to the formal ideals of Pollaiuolo and, in general effect, masters them most perfectly in the St. Sebastian (1474; PL. 328). To the same period belongs a series of portraits (Uffizi, no. 1488; Pitti, no. 353, formerly Florence, Corsini Gall., no. 210), culminating with those of Lorenzo (formerly Paris, Coll. Lazzaroni) and Giuliano (Milan, Crespi Coll., formerly Kahn and Von Thyssen Colls.), which c dated about 1475-76, and several replicas of the portr Giuliano painted after his death in the Pazzi conspira gamo, Berlin, Washington). The famous Adoration of th

(Uffizi; PL. 325) from the Church of S. Maria Novella, ir



Pollaiuolesque inspiration begins to give way to a freer composition, can be dated about 1476–77. To this period belong also the Filangieri (Naples) and Mellon (Washington, Nat. Gall.) portraits, the Raczinski tondo (Berlin, Staat. Mus.), and the Madonna of the Sea (Florence, Acc.).

Next came the *Primavera* (Uffizi), painted in all probability in 1477-78 for Lorenzo di Pierfrancesco de' Medici's villa in Castello. In the St. Augustine of Ognissanti (1480; PL. 328) Botticelli exhibits a Castagno-like vigor that is completely lacking in the Primavera; in the fresco of the members of the Pazzi family hanged after the conspiracy of 1478, he must have used Castagno's effigies of the Albizi as models. His lyric line, for the first time revealed unhindered by any extraneous influence or eclecticism in the Primavera, also appears in the Annunciation from S. Martino della Scala, of the spring of 1481. The practice in composing on a monumental scale, of presenting with clarity the complex symbolic stories of the Sistine Chapel (1481-82; PLS. 326, 331) encouraged an increased use of naturalistic accents and classic elements, as in the Adoration of the Magi (Washington, Nat. Gall.) and especially in Pallas Subduing a Centaur (Uffizi; PL. 329). To this period of supreme equilibrium, immediately following his Roman sojourn, other memorable works may be assigned: the Magnificat (Uffizi), the Madonna of the Book (Milan, Mus. Poldi-Pezzoli), Venus and Mars (London, Nat. Gall.), the Portrait of a Young Man (London, Nat. Gall., no. 626), and the frescoes from the Villa Tornabuoni (Louvre), which are often wrongly dated 1486 through mistaken identification of the figures.

The Birth of Venus (Uffizi; PL. 323) must be slightly later Its classical harmony does not wholly conceal a new restlessness in the slightly melancholy movement of the line. It is earlier, however, than the Madonna and Child between the Two St. Johns (Berlin, Staat. Mus.; dated 1485 according to documentary evidence), in which the rhythms of the Venus have become more taut. Similarly, the serene harmony of the Magnificat breaks down in the Madonna of the Pomegranate (Uffizi) of 1487. The Adoration of the Magi in Edinburgh (Nat. Gall. of Scotland) partakes of this same spirit, while the St. Barnabas altarpiece (Uffizi) and its predella reveal the crisis Botticelli's style underwent in the search for a new impassioned religious expression. This crisis is not yet resolved in the Coronation of the Virgin from S. Marco (Uffizi) or in the Annunciation (Uffizi), both documented in the years 1488-90. Botticelli's new approach to this problem leads us to place in the early 1490s, besides the Portrait of Marullus (Barcelona, Cambò Coll.) and the Lorenzo Lorenzano (Philadelphia, Johnson Coll.), a series of especially devout paintings: the Dresden Madonna (Gemäldegalerie), the Adoration in Washington (Nat. Gall.), the Madonna and Angels in Milan (Ambrosiana), the Lehman Annunciation (New York, Met. Mus.), and St. Augustine in His Study (Uffizi). The Pietà in Munich (Alte Pinakothek) and that in Milan (Mus. Poldi-Pezzoli), the Last Communion of St. Jerome (New York, Met. Mus.), and the unfinished Adoration of the Magi (Uffizi), all dating from this time, are animated by a sense of religious drama that can also be found in the drawings for the Divina Commedia done for Lorenzo di Pierfrancesco, which, according to external indications, are datable between 1490 and 1497, and in *La Derelitta* (Rome, Pallavicini Coll.; PL. 328), which has unconvincingly been dated before

From here on it becomes difficult to determine the painter's chronology year by year, for the first nearly certain date after 1490 is 1501 (the Mystic Nativity in London, Nat. Gall.). We may suppose that the Calumny (Uffixi; Pt.. 331) was painted after 1495, as its characteristics reappear intensified in the Story of Virginia Romana (Bergamo, Acc. Carrara) and the Death of Lucrezia (Boston, Gardner Mus.). Since Vasari saw these paintings in the Vespucci house in the Via de' Servi, they were probably painted about 1499, the year Guidantonio Vespucci bought the house. Between the Calumny and these last panels other emotionally intense works ought to be placed, such as the Annunciations in Hanover (Kestner Mus.) and in Glasgow (Corporation Art Gall.), the Yudith in Amsterdam (Vom Rath Coll.), and the Agony in the Garden in Granada

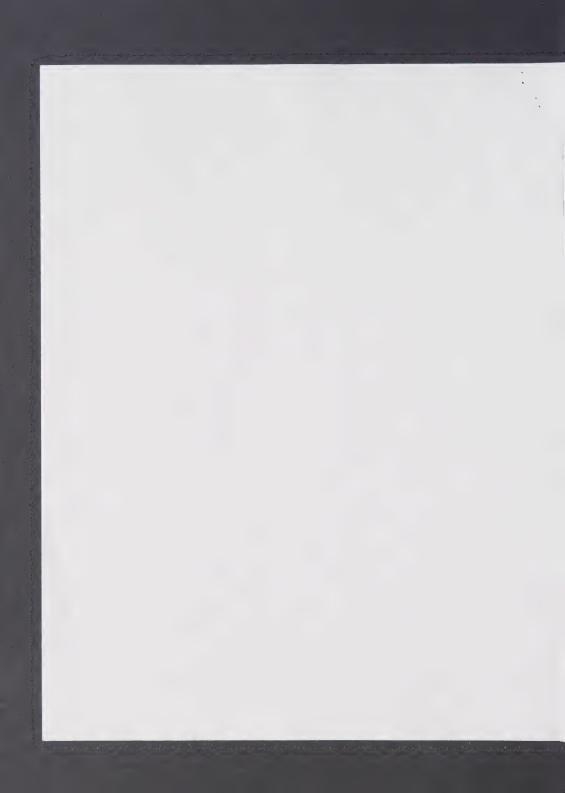
(Royal Chapel). Also assignable to this period is the Mystic Crucifixion (Cambridge, Mass., Fogg Mus.), as it seems to have an ideological connection with the Mystic Nativity.

Subsequently, doubtless owing to Leonardo's return to Florence, the arrival of Raphael, and the first successes of Michelangelo, Botticelli had difficulty in finding work. In 1502 he did not have any commissions and was ready to work for lashella d'Este. Between 1503 and 1505 he was debt to the Compagnia di S. Luca. With his liquidation of this debt in 1505, and with the completion of the beautiful but surprisingly archaic Stories of St. Zenobius (London, Nat. Gall; Dresden, Gernäldegalerie; New York, Met. Mus., Pl. 332) Botticelli ended his remarkable career.

That Botticelli followed Fra Filippo Lippi's example was not merely an inevitable tribute to tradition; Lippi's influence had more positive aspects as well. There were few contemporary works besides Lippi's in which he could have found such a delicate rendering of form and such flexibility of volume In the late works of Fra Filippo, volume becomes identified with a fine interplay of planes of color that permits expression through the manipulation of line. Even the relationship between figure and background suggests a new relationship between form and space, which, while it does not deny the basic principles of perspective, avoids their domination and subordinates the background to the immediate foreground. Finally, the fluid movement of volumes might have suggested the infinite possibilities of expression afforded by translating plastic rhythm into a melodic linear development. Remembering the poetry of his later works, we can believe that at an early stage Botticelli began to find Fra Filippo's lyricism too much bound to natural data and to the suggestions of human grace inherent in the subjects, and that he therefore began looking for means of expression which would give him a greater detachment and, in that sense, a greater abstraction. The closed and proud plasticity of Verrocchio came to his aid in better isolating Lippi's soft forms in values of pure image. At the beginning this dependence was slight. In the Madonna with St. John (Louvre), a reinterpretation of an old Lippi theme, the slow rhythm of the three figures is not only completely transformed into a light undulating line, but is developed in a rhythmically closed composition, isolated in depth by the background of the rosebush. Then Botticelli went nearly too far (Madonnas in Naples, London, Strasbourg), almost submerging himself Verrocchio tradition. But the first successful portrait already show a gradual shift in orientation; echoes of Castagno and Baldovinetti can be detected in them.

The value of Pollaiuolo's influence is clear in the Fortitude (1470; PL. 327), despite the persistence of a plastic hardness and of characteristics derived from Verrocchio. Not only the vigor of the line present, but the figure, in spite of the perspective exactness of the throne, does not fill the space with its own volume, but instead emerges on the surface of the painting, thus creating a system of interwoven lines in geometric figure on one plane. Through this evolution of plastic values into values of "functional" lines, Botticelli touches, for the first time, the basis from which the poetry of his master pieces grows. In fact, these lines define the physical structure of the figure in the process of spiritualizing it, of making it the vehicle of a profound and subtle spiritual restlessner And the spark of poetry is lighted at the moment in which the synthesis of two ideals is born: the transposition of truth into image - or, platonically, into beauty - and, conversely, the discovery of a moral content in beauty.

Henceforth Botticelli absorbs and broadens Pollaiuolo's vocabulary while still trying to perfect the structural quality of
his line to achieve plastic values and movement as well as
dramatic expression. Thus, even when dealing with a natrative theme, as in the Johnson panels, he scatters, in the silence
of a bare and almost monastic architecture or in the peace
soft seascape backgrounds, tenuous and vibrant small figure
from which all dramatic force is banished. Everywhere the
style becomes more precise and more appropriate to imaginative
visions that raise to a plane of lofty contemplation a value
and melancholy restlessness of the soul. In the Yudith with the



Head of Holofernes (PL. 322) the movement of the figure ends in a pose diagonal to the rhythmic modulation of the line, so that the instant of stopping or turning is prolonged indefinitely. The motion ceases in stages, the action fades into memory In Botticelli's imagination, story and action are transformed into contemplation and myth, as in the St. Sebastian of Berlin (1474; PL. 328), which shows some dependence on Pollaiuolo's ainting of the same subject in London. In this work Botticelli's Humanistic attitude intervenes for the first time. In fact, he saw the figure from the point of view of Polycletan halance, as may be seen in the interplay of the taut and the bent leg, in the lowering of the shoulder corresponding to the supporting leg, and in the turn of the head in the opposite direction. This allusion to the art of antiquity gives the image a remoteness suggestive of poetic memory. The figure of the saint, unlike Pollaiuolo's, is released from the context of the story - that is, visually, from the group of archers - and emerges alone against the receding landscape. Even the linear tension, derived from Pollaiuolo, is incorporated into vibrant motion culminating in a classic equilibrium. All drama disappears and an aura of myth arises from the complete unreality of the image. A beautiful series of portraits (Portrait of a Man with a Medal in the Uffizi, PL. 325; Portrait of a Womanperhaps Simonetta — in the Pitti Palace; the Lorenzo formerly in the Coll. Lazzaroni; the Giuliano in the Crespi Coll. in Milan; Portrait of a Man in Naples, Mus. Filangieri; Portrait of a Youth, Washington, Nat. Gall., Mellon Coll.) chronicles the continuous slackening of Pollaiuolo's linear tension in Botticelli's works. And in the famous Adoration of the Magi (Uffizi; PL. 325) we find the representation of a historical event transformed into a detached image; groups of figures, at once calm and noble, are isolated, and a broken rhythm gives them

a moving and anxious quality. Between the Primavera (ca. 1477-78) and the Birth of Venus (ca. 1483-84) falls the central period of Botticelli's art, what may be called his "Humanist phase." We have already seen how, through the absorption of cultural elements offered by his environment, Botticelli had attained a vision in which he intensified the purity of the image in order to attain a greater sense of allegory and myth. It was his understanding of mythology as a mirror of intellectual and moral truths, as well as his proved capacity for expressing classical allusions clearly in terms of modern idiom, that made him most suited for the translation into visual images of the intellectual conceits of his Medici patrons, Lorenzo di Pierfrancesco and Lorenzo the Magnificent, and of Humanists and philosophers, especially Ficino and Poliziano. It is of the very essence of his poetry, and far from incidental, that the Primavera centers on the Neoplatonic equation Venus = Humanitas, symbolizing the ideal harmonious equilibrium of nature and civilization; that the theme of Pallas Subduing a Centaur represents the reconciliation of reason and instinct, which together compose the Platonic soul of man; that the scene of Venus and Mars (London, Nat. Gall.) is not only an erotic subject but the triumph of lovecivilization over brute force; that the Birth of Venus signifies the birth of beauty from the union of spirit with matter. Since Botticelli was an educated man and, as Vasari says, sophisticated, and a passionate reader of Dante, we may believe that he also read Poliziano's poetry and listened willingly to the discussions of Humanists. It is certain that the allegorical content, which a recent critique has verified through an examination of Neoplatonic writings, is adequately and even fully expressed in Sandro's idiom with full poetic transfiguration. In the Primavera the very structure of the composition is musical, and the line articulates the composition, scanning it in time with its development. Unity of composition is created through a succession of images, precisely as in poetry and in music. The perfect synthesis of line and volume is an essential element of this musical solution, for Botticelli's line is not pure arabesque and does not negate form, but resolves the movement of volumes decoratively. Vision is fixed upon an ideal point in time at which action is translated into image: whence the undefined duration of the action by which reality is transformed into image, story into myth. The classical echoes and frequent

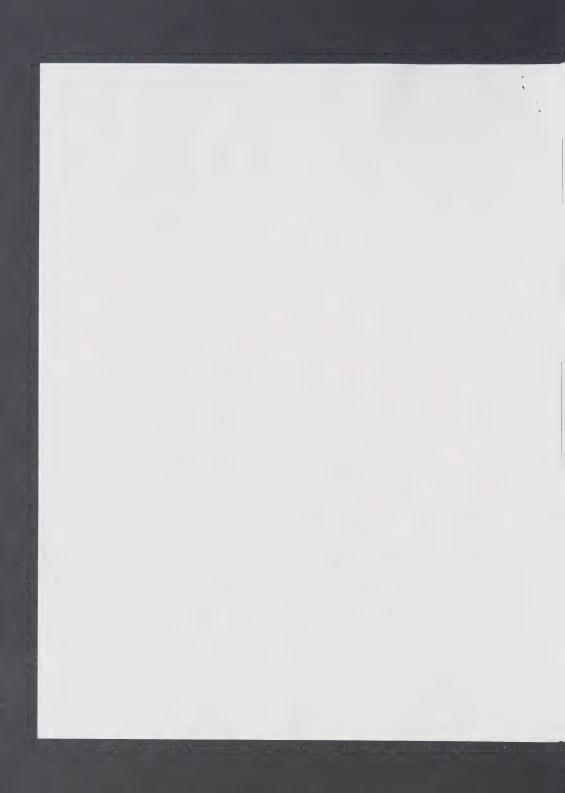
allusions to the world of antiquity blend in perfectly with this mythical conception of reality. Here Venus in a niche of greenery suggests the pose and isolation of a Greek Aphrodite, and the Graces interweave a musical variation on the theme of the classical Three Graces which had been placed in the Library of the Cathedral of Siena.

Allusions to antiquity appear in the head of the centaur in the Pallas (Uffizi), in the small fauns and the isocephalic composition of Venus and Mars (London, Nat. Gall.), and in the Birth of Venus. In this last painting the all-absorbing function of the line becomes even clearer also in its relation to the use of space. Spatial fullness is not lacking, and the distance of the horizon is subtly measured by the thin tongues of land. But it is a space without perspective precision. very gradations of the promontories in their elasticity suggest the slow unwinding of an undulating line, which continues into unrealistic distances the broken contour of the mantle that the Hour offers the nude goddess. Thus, withdrawn from the immobility of space, objects are snatched up in the flow of a musical tempo and lose all solidity, without denying their terrestrial origin, and the artist's vision remains suspended on the boundary that divides concrete nature from abstract ideas. This also explains the fascinating ambiguity that emanates from these paintings: a sensual warmth, an oblivious, pagan abandon, and at the same time the chastest innocence and the most intense idealism.

In the frescoes in the Sistine Chapel — though, owing to the complexity of the theme and the monumentality of the undertaking, they were only partially successful — Botticelli may be said to have attained a point of maximum equilibrium between nature and idea. This supreme equilibrium also characterizes the Pallas and the Magnificat (Uffizi), a work of religious inspiration, in which there reappears in all its tender sensuousness the memory of a composition of Fra Filippo that the young Botticelli knew well. While a religious spirit and a profound sense of morality imbue Sandro's mythological fantasies, a sense of myth is present in his religious paintings, as an image evoked from the Elysium of the ancient fables. He was deeply affected by the speculative efforts of Humanists such as Ficino and Pico to conciliate, through Platonic doctrines, classical naturalism with Christian spirituality.

Contemporary poetry could enrich Botticelli's sensitivity to the evocative powers of pictorial expression. In the past it considered necessary to draw a parallel between Botticelli and Poliziano, in whose poetry the musical flow of images bears a clear analogy to the musical solution in Botticelli's pictorial representations. Then the antiliterary and strictly "visualistic" tendencies of art criticism, together with literary discoveries that the sources of the Primavera and of the Birth of Venus were to be found in works other than the known verses of the Medicean poet, turned critics from such a comparison. Certainly, in Poliziano's verses there is a freshness in the idyllic observation of nature that it would be pointless to look for in Sandro's landscapes, though they appear less "sad" to us than they did to Leonardo. But criticism is in agreement in pointing out Poliziano's indifference to drama and his habit of resolving narratives into a series of successive and isolated images. As for his connection with the classical world, it was Flora who noted and remarked upon the allusive character of Poliziano's naturalism: "Beneath the natural world of Poliziano flows the poetry of the past and the song of things" (F. Flora, Storia della letteratura italiana, I, Milan, 1947, p. 453). His repeated echoing of the ancient poets is explained by the fact that "he sees the world wishing to change it into an ancient poetic memory" (Flora, loc. cit.). Now again the manner in which Botticelli frequently uses motifs taken from classic art as background for his figures seems analogous. He does not look to antiquity for help in depicting the physical world according to a standard of harmony, but uses every echo of classic rhythms, every allusion to classic motifs, to invest the image with a quality evocative of antiquity.

The Birth of Venus (PL. 323) is in some respects the most classical of Botticelli's works. Yet a new restlessness appears in it. Asymmetrical passages within the broader symmetry



tend to break up the firmness of the composition. The line in describing the nude Venus becomes fluid, producing a subtle languor; it follows the most complex circumvolution in the figures of the Zephyrs, greatly diminishing in intensity in the waves. In the Madonna and Child between the Two St. Johns (Berlin, Staat. Mus.) of 1485 the same characteristics are clearer and more accentuated. The line of the Madonna is similar to the contour of the Venus, but more taut, and the natural landscape of the mythological painting shrinks into a background grove which - depicted with the Christian symbols of the palm, the olive, and the lily — is a naturalistic metaphor for the geometric distribution of a triptych with throne and niches. Thus the expressive accent shifts to the poetic transfiguration of religious emotions, but the fact that the sacred personages, like the mythological ones, appear as nostalgic evocations from a distant past is evidence of the unity of the artist's character. Aspiration toward an ideal beauty arising from the perfect union of nature and spirit is replaced by aspiration toward a different kind of beauty, one in which spirit takes possession of matter, giving it life by the fervor of adoration.

The melancholy that first accompanied the evocation of a mythical golden age now becomes more acute in the consciousness of the unattainability of this new spiritual perfection. At this new level the search for expression becomes tormented, and in some works, such as the Madoma of the Pomegranute of 1487 (Uffizi) and the Portrait of a Youth in Washington, there is something as yet unresolved; psychological motifs are still incompletely rendered. In the same manner, the weight of external representation disturbs the purity of the altarpiece of St. Barnabas (Uffizi), the Coronation of the Virgin from S. Marco (Uffizi), the Dresden Madoma, the Portrait of Marullus (Barcelona, Cambo Coll.), and the Lorenzo Lorenzon (Phila-

delphia, Johnson Coll.).

We have almost reached the year 1490. Henceforth Sandro seems to interpret Christianity partly as heroic moral obligation, partly as mystic exaltation. His outlook approaches Savonarola's even before he could have experienced Fra Girolamo's personal fascination. Nonetheless, a lighter mood, a greater sense of intimacy, are revealed in other works, such as the Madonna and Angels (Milan, Ambrosiana), the Lehman Annunciation (New York, Met. Mus.), the St. Augustine in His Study (Uffizi) The influence of Savonarola's sermons can be felt in those two profound meditations on the mystery of sacrifice, the Pietàs in Munich (Alte Pinakothek) and in Milan (Mus. Poldi-Pezzoli). In both paintings the corporeal reality of the figures is redeemed by purity of image and attains the moral effect of the sacramental symbol through the abstract rhythm that binds the figures within the broken composition. Quite a different spirit pervades the beautiful little panel of the Last Communion of St. Jerome (New York, Met. Mus.).

Botticelli's constant tendency to transform nature and narrative into myth and allegory finds a new expression in the illustrations of a codex in folio of the Divina Commedia for Lorenzo di Pierfrancesco, executed between 1490 and 1497 (PL. 332). He must have known Dante's work extremely well and must have felt that his light and graceful drawings could not compete with the faultless power of that poetry. He therefore preferred to comment on the poet's trip step by step, accentuating its fantastic aspects and at the same time attempting to evoke the visions that appeared to the pilgrim beyond the grave. He distilled from the poem, with literal faithfulness to the text, its content of marvelous fable animated by moral fervor. Reaffirming that approach to spatial values which he had already employed in his paintings, he achieved a decorative unity in his illustrations for each canto. The linear melody (particularly in the later drawings for the Paradiso) is contrived with an extremely light touch.

Botticelli produced works of a similar tendency about 1495, or a little later: La Derbettte (pt. 328)—to be interpreted as "Virtus a Fide deserta" ("Virtue deserted by Faith") or "Derelicta"—and the Caliumny (pt. 331), in which, as in the much earlier Fortitude, allegory is not superimposed on the figure, but is the very substance of the inspiration. In the Caliumny the sumptuous hall is rendered in peaceful and rigorous perspectives.

tive, and the space evokes the noble serenity of the ancien world. But in the main group, on the right, there is a furiou rush of pursuing lines culminating in the double tension of the extended arms of Envy and the Judge. The taut and angula lines are constantly interrupted, as in the harsh nakedness of the victim, in the sharply broken folds in the robes of Peniers in the rising taut line of naked Truth. From that constant, with the immediacy of poetic image, arises the moral significance of the painting. Botticelli shows classical learning or the wis dom of the individual powerless against evil when not, il luminated by the grace that springs from faith — a poin shrewdly made by Argan.

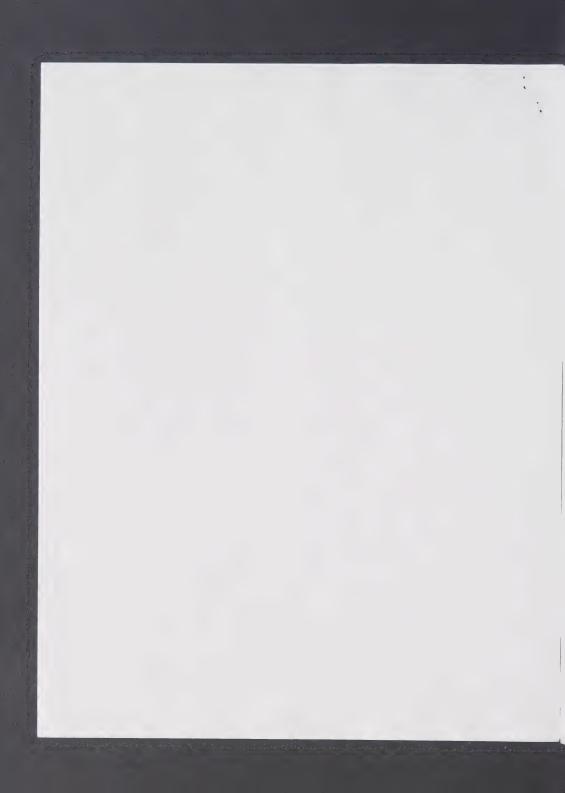
In the two stories of Virginia (Bergamo, Acc. Carran and of Lucrezia (Boston, Gardner Mus.), probably painted in 1499, the interlocking groups placed horizontally on the front plane and the depth of the architectural perspective create by their contrast, the impression of a vacuum that like a whire pool attracts and repels the figures, themselves described by a whirling line. The scene loses its historical character and

is projected into a fantasy world.

The urgency of their content explains and justifies the surprisingly archaic character of Botticelli's last works, which must have alienated the public's appreciation at a time when Leonardo was already at the height of his fame and Michelan gelo and Raphael had begun to paint. Today, however, we recognize in these late works a coherent and lofty, though solitary, expression. The Mystic Nativity (1501?; Londo Nat. Gall.), though it does not reject the achievements of the Renaissance, certainly colors them with an intense nostalgia for the Middle Ages. The sense of space is here very close to that found in many drawings for the Divina Commedia. The third dimension is there, but the steep roof of the hut, with the two supports of rock, brings every spatial motif forward on one plane while a mythical aura is diffused by the fantastic succession of tints. The angelic trio on the roof intones the theme of the adoration; its bell-shaped composition is also developed below in the many lines converging toward the head of the Virgin and is taken up by the very acutely converging rocks. In this zone of rest a hymn seems to rise in the fresh air of a crisp morning. Below it the three groups of angels who embrace men of good will, forming a series of three ogives in a more acute rhythm of lines, repeat the spiritual theme of the angelic carol. These groups are tied to the center of the painting by the zigzag of the road. A tense hope, but also innocent and pure joy, rises in that rapt atmosphere of the miracle - symbol and expression of a rebirth of the world in harmony and love. For this reason, no matter how the Green inscription on the painting is interpreted, the influence of Savonarola's prophecies of rebirth after the scourge cannot be denied. The same archaic tendency appears again in the master's last works, the Stories of St. Zenobius. A tormented and complex line separates clear and well-defined areas of colo and articulates groups, while the architecture of the back ground opens on improbable perspectives. Excitement and drama dominate, but again we encounter a solitary world of vision and miracle unrelated to time or history.

Thus the accent shifts in the various phases of the artist long career, but his expression is unified in essence, and his poetic world coherent. Its coherence is mirrored in the consistent development of a style characterized by a line that assert more or less directly, the values of volume and space. Bott celli's inspiration culminates at the point where movement transcends poses, life becomes memory, reality becomes imaginate symbol, and history is fixed in the crystal of myth.

CRITICAL OPINIONS. Until he was over fifty, Botticelli was on of the most highly esteemed painters. He had a numerous and varia clientele, including two branches of the Medici family (Lorente Magnificent on one side and Lorenzo di Pierfrancesco on the other), municipal and corporate authorities, families of the uppr middle class, and regular and secular clergy. Persons of the middle and lower classess were also among his clients; for them, between the company of the



to paint in the Vatican for Pope Sixtus IV, and he enjoyed the esteer to paint in the valual for rope sixtus IV, and he enjoyed the esteem of the Humanists. In his last years, however, his commissions shrank considerably, and he was reduced to painting for himself or for an occasional client or modest fraternity. Even Isabella d'Este did not occasional cheft of the work of Mantegna in Ferrara, although want in to continue the work of Mantegna in Ferrara, although she had been advised by one of her agents to retain him. We may believe, therefore, that Vasari's reference to the poverty that afflicted his old age is substantially correct, if slightly exaggerated.

The first known critical judgment of Botticelli is found

letter of about 1485 by an anonymous agent of Ludovico il Moro, letter of about 1485 by an anonymous agent of Ludovico il Moro, who wrote that "his works have a vigorous air and exhibit a good understanding and sound proportion" compared with those of Filipino, which, though they "have a sweeter air, I do not believe have great art" (E. Müller-Walde, "Beiträge zur Kenntnis des Leonardo da Vinci," "hlbPeussKSamml, XVIII, 1897, p. 165). The judgment hist he mark if it refers to the works of Botticellis most "classic" period, that following his stay in Rome. Probably a few years earlier period, that following his stay in Rome. Probably a few years earlier period, that following his stay in Rome. Probably a few years earlier period and the history and the stay of the stay Leonardo had made his pointed remarks regarding the "very sad landscapes" of Sandro and his inadequate perspective construction, criticisms that stem from the profoundly different beliefs of the two eritists. Esteem for Botticelli became more general in the infrequent references of the following years. Critically the account of Verino (1503) is insignificant, and the Anonimo Gaddiano and the Libro di Antonio Billi are important only as sources of facts. Vasari (1550 and 1568) is misleading through an abundance of rather insignificant anecdotes, a moralizing insistence on the negligence that led to the master's impoverishment, and generalized praises. He makes no attempt to define Botticelli's style, and his judgments on the most famous masterpieces The Birth of Venus and the Primavera ("she is here intended to denote spring, and the allegory is gracefully rendered") are vague. There is only one penetrating evaluation — the well-known one on St. Augustine in Ognissanti.

St. Augustine in Ognissanti.

Then for centuries the painter was to be misunderstood. Lanzi
Then for centuries the painter was to acquisited with Botticell at the end of the 18th century, was not acquainted with Botticelli except through the frescoes in the Sistine Chapel and many paintings of small figures; in these, he felt, Botticelli would at times have been confused with Mantegna, if his heads had not been more gracious (Storia pittorica della Italia, Bassano, 1789).

The rediscovery of Botticelli was due to English criticism of the second half of the 19th century, which grew out of the Pre-Raphaelite movement. Ruskin was the first to understand the essence of Botticelli's art when he defined his painting as "pure play of line"; he also perceived the moral content hidden beneath the apparent estheticism and saw in Botticelli a reformer of the Church equal to Luther. Pater's perception of the melancholy that pervades Botti-celli's images brought another aspect of his art into focus. But by this time that vigor which his contemporaries had felt in his work was no longer recognized; little by little he became vulgarized as a primitive, an ingenious and nostalgic dreamer. Finally, even historians of more positive disposition had reservations: Cavalcaselle, who, while praising the technical brilliance of his naturalistic design, was critical of what he considered errors and the "wild" creatures represented by the artist; or Müntz, who preferred Ghirlandajo as more vitile and robust. Yet there was an increasing awareness of Botticelli's works through research in the archives by Gaye, Milanesi, Müntz, Supino, and Mesnil and through the critical studies of Cavalcaselle, Morelli, Bode, Ulmann, and Berenson

Bernson, in the meantime, fitted Bottleell's art into his conception of the development of Florentine painting. Without any artistic reservation, he saw Bottleell's work as a series of solutions of genus to problems of form and movement. He defined his art as the interpretation of textile values through movement by a reduction of formal articulations to the continuous rhythm of the line. In those years Withburg recognized another aspect of Bottleell's personality. In Warburg recognized another aspect of Botticelli's personality. masterly fashion, with profound cultural insight, he analyzed the classical sources of the mythological paintings, thus preparing for the recent thorough iconographic and iconologic investigations of prostitute the control of the recent thorough iconographic and iconologic investigations of prostitute the control of the recent thorough iconographic and iconologic investigations of the recent thorough iconographic and iconologic investigations of the recent thorough iconographic and iconologic investigations of the recent through the recent recent thorough iconographic and iconologic arrangements. Frecoil, Wittkower, and Gombrich. Approximately ten years later the flow of documentary and critical studies culminated in Horne's monumental monograph, which is extremely valuable for the new Precision of the data and of the references to contemporary conditions, ough overstrict in distinguishing the works of the master from those

In 1,923 Schmarsow gave Botticelli's work a "Neo-Gothic" inpretation, which is interesting, though too schematic and unilateral wo years later, thoroughly and with great sensitivity, but without an adequate sense of synthesis, Yashiro examined Botticelli's art than the point of view of naturalism, sensuality, and mysticism. som the point of view of naturalism, sensuality, and mystucism. Adolfo Venturi, besides adding many previously unknown works to the master's ceuver, gave a sensitive definition of his linear music. In 1937 Lionello Venturi published a new and profound study of Botticelli's style as lyric vision, detached from reality and drama. In the following year appeared Mesnil's monograph, a vivid psycho-

logical reconstruction of the artist's personality and historical background. Bettini's monograph (1942) provided an excellent synthesis of Botticelli's artistic phases and the variations of his style in response to the development of his philosophy. Argan, in a monograph (1957) that develops themes suggested by Lionello Venturi's work and the iconological research of the London school, gave an ideological interpretation of the master's art with a Neoplatonic emphasis. study is also noteworthy from the point of view of method, because instead of relying exclusively upon visual analysis he shows to what extent thought and subject matter can affect the style and idiom of an artist. Evidently following a conception of art different from Benedetto Croce's, he makes no distinction between purely poetic expression and that in which a diversity of motifs can be discerned.

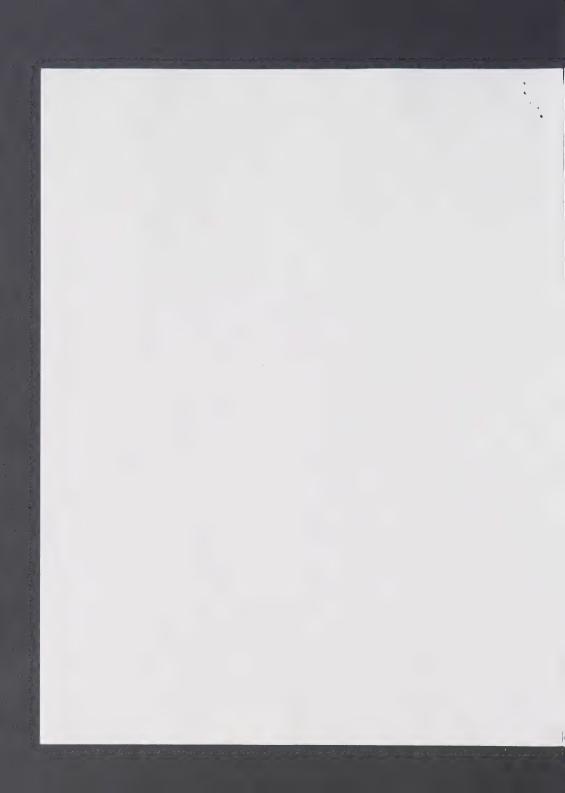
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Roberto Salvini

Illustrations: PLS. 321-332.

BOUCHER, FRANÇOIS. French 18th-century painter and engraver (b. Paris, Sept. 29, 1703; d. Paris, May 30, 1770). The son of Nicolas Boucher, an obscure decoration and embroidery draftsman, François first worked in the studio of François Lemoyne, a prominent decorator, and afterward in the workshop of the engraver Jean François Cars. In 1727 he went to Rome with Carle Vanloo; he returned to Paris in 1731. On Apr. 21, 1733, he married Marie Anne Buseau and by her had three children: Juste, an architect and decorator, and Jeanne Elisabeth Victoire and Marie Emilie, who married his pupils Jean Baptiste Deshays and Pierre Antoine Baudouin. On Jan. 30, 1734, he was admitted to the Académie, where he had offered as his diploma work a painting of Rinaldo and Armida (PL. 336). Thanks to the influence of the Marquise de Pompadour and



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With Bosch's paintings some drawings must be considered, fewer than thirty and all pen drawings. While there are three or four sheets bearing fairly complete compositions, most of them consist of quick sketches juxtaposing figures, grylli, monsters, or brief episodes in the disorder of rapid notations of form, studies hastily set down on paper prior to final organization in a painted composition; a few of these motifs are found, in identical or similar form, in surviving pictures. By their spontaneousness such sheets as those of beggars and cripples in the Cabinet des Estampes in Brussels and the Albertina in Vienna, and the sheet drawn on both sides with grylli and monsters in the Ashmolean in Oxford, allow the painter's creative process to be studied near its source.

Bosch had no followers in the usual sense. Though he was often copied and imitated - a proof of the fame he enjoyed during his lifetime and in the years immediately following his death - his imitators (Mandyn, Juys, and others) were certainly unable to understand his deep meditation on life and the creation. They reduced his extraordinary insights into the depths of the unconscious to a picturesque and entertaining pastime. Not until two generations later, with Pieter Bruegel (q.v.), was his allusive and symbolic thought given a new outer form, transfigured by a creative mind and genius as great as his own. It was later still that his strikingly new vision of atmospheric landscape, shown in the vast panoramas forming the background of a large number of his pictures, found a major development in the work of the 17th-century Dutch landscape painters (see FLEMISH AND DUTCH ART).

The general response to Bosch's work seems to have been considerable during his lifetime and in his own country. But later, although the presence of his pictures in Cardinal Grimani's collection in Venice after 1520 should not be overlooked (certain echoes of his work are possibly found in Venetian painting of the early part of the century), the greatest interest in Bosch in the course of the 16th century was manifested in Spain. Even today the major part of his work is to be found there. It is certainly by no chance accord of taste that the interest in Bosch coincides with the golden age of Spanish mysticism And while critics in other countries (Lomazzo, Van Mander) dwelt on the fantastic side of his work, it was a Spaniard, Brother José de Siguenza, who in 1605 wrote one of the most penetrating commentaries ever made on Bosch, a work that in certain insights anticipates the most recent criticism: "The difference which in my opinion exists between the paintings of this man and those of others consists in that the latter seek to paint men as they outwardly appear, but he alone has the audacity to paint them as they are inwardly."

When, toward the end of the last century, after a long period of neglect, criticism turned anew to the art of Bosch, the first problem was to reestablish his œuvre and to recognize among many hasty attributions the genuine works (Justi; Baldass in a whole series of articles; Friedländler; Tolnay, 1937). Then, when it was possible to begin interpreting all this unusual iconography and determine its deep meaning, Bosch was at first regarded as merely a "creator of devils" with a great imagination, as a powerful inventor of nonsense forms full of satirical meanings (Lafond, 1914; L. Maeterlinck, 1906, 1907). After some scattered attempts, Charles de Tolnay in a work of prime significance (1937) made major progress by exposing in its entirety, and in large part resolving, the complex problem of the allegorical and symbolical implications in this œuvre of so many enigmatic aspects.

Since then, although there have been some efforts at clarification, it must be acknowledged that the very complexity of prospects opened has encouraged an overzealous search for answers to too many questions in terms of symbolism, with insufficient distrust of the critical imagination and inadequate corroboration in the thought and beliefs contemporaneous with the master (Fraenger, 1947 ff.; Wertheim-Aymès, 1957). And although several apparently exhaustive interpretations have been put forward in recent years, there remain many obscure details to resolve. Further, the study of an iconography that is so original, and the effort made to solve its mysteries, has resulted in a shift away from a formal study of the work and

its sources. Even though what the painter borrowed from wood and copper engraving has to a certain extent been determined relationships with the art of the illuminated manuscript are still for the most part to be clarified.

There remain many questions, too, regarding the formation and development of the master's style, the pictorial or plastic means he employed in his work to reveal in visible form the depths of the psyche, the unease of the human state, the anxio ties and dangers of a humanity facing alone the supreme responsibility of existence.

SOURCES. Felipe de Guevara, Comentarios de la pintura (ca. 1550) Madrid, 1788, pp. 41-42; G. B. Lomazzo, Trattato dell'arte de la piñtur, scultura ed architettura (1544), Rome, 1544, Il, pp. 201-20; K. van Mander, Het Schilder-Boeck, Haarlem, 1604; J. de Siguenza, Tercera parte de la historia de la Orden de S. Gerónimo, Madrid, 1605, p. 327 ff.

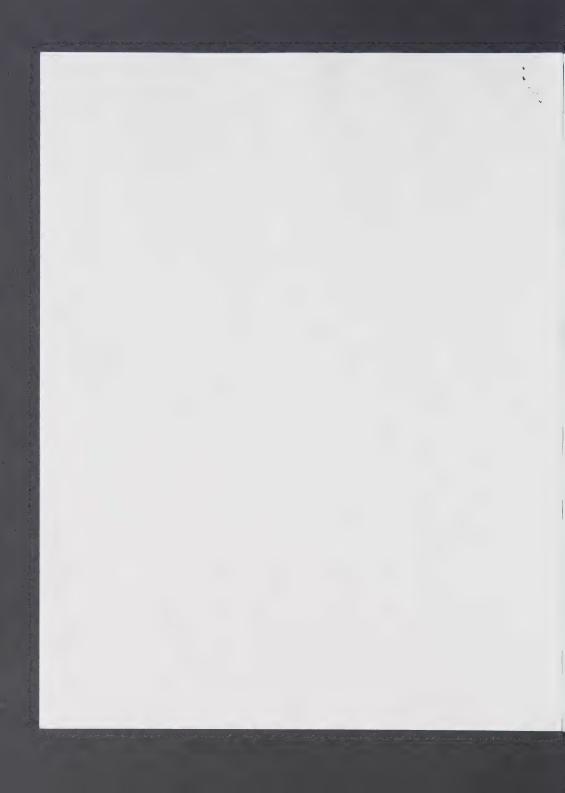
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Illustrations: PLS. 314-320.

BOTTICELLI, SANDRO (ALESSANDRO DI MARIANO FILI PEPI). A tax return, dated Mar. 1, 1447, of Mariano Filipepa a tanner, shows that his son, Sandro, was born in Florence in 1445. From a later return dated Feb. 28, 1458, it appears that at the age of thirteen Sandro was weak in health and going to school. The surname Botticelli came to him from his elde brother Giovanni, a well-to-do broker, called "Il Botticelle ("little barrel"), who, we presume, contributed to his subside tence and schooling. Vasari's suggestion that Botticelli a pupil of Fra Filippo Lippi and the existence of a series paintings in Lippi's style, attributable to his youth, lead to infer that from about 1465 until 1467 (when Lippi depart for Spoleto) he worked in Lippi's shop. Stylistic consideration suggest that he frequented Verrocchio's shop from 1468 to 1469. By 1470, according to the Recollections of Benedetto D he had his own shop, and after 1472, at least, he employed his apprentice Filippino Lippi. From June 18 to Aug. 1470, he painted the Fortitude (Florence, Uffizi), one of the set Vistore Virtues commissioned for the paneling of the hall of the Ar di Mercanzia, the remainder of which were executed by Pier Pollaiuolo. In granting him this commission the new appointed head of the guild, Tommaso Soderini, canceled previous contract commissioning Piero for the whole work



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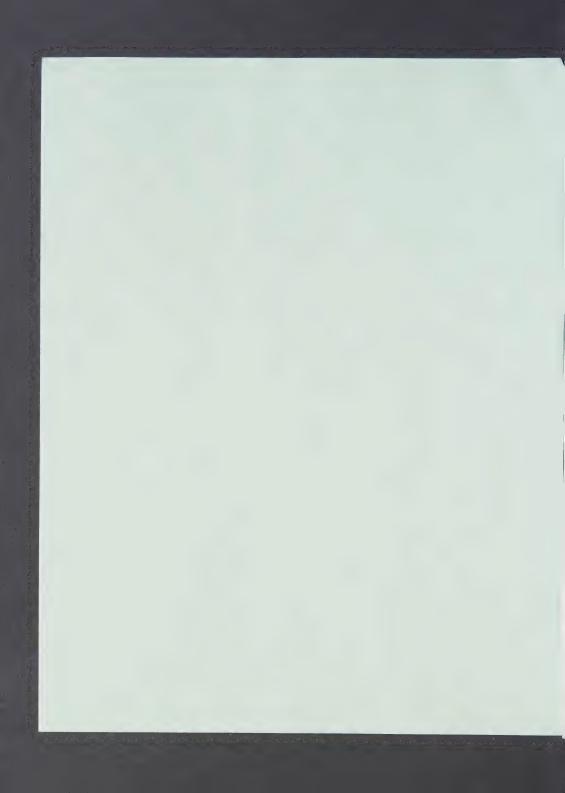
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A Chemist Helping Chemists

November 13, 1995

Dr. Michael Tobias JMT Productions 2118 Wilshire Blvd., Suite 572 Santa Monica, CA 90403

Dear Dr. Tobias:

I am just leaving for England and so my reply to you must be very hurried.

I also don't think that your painting is a fake.

I am sending you herewith a copy of my autobiography and would suggest you read chapters 17 and 18.

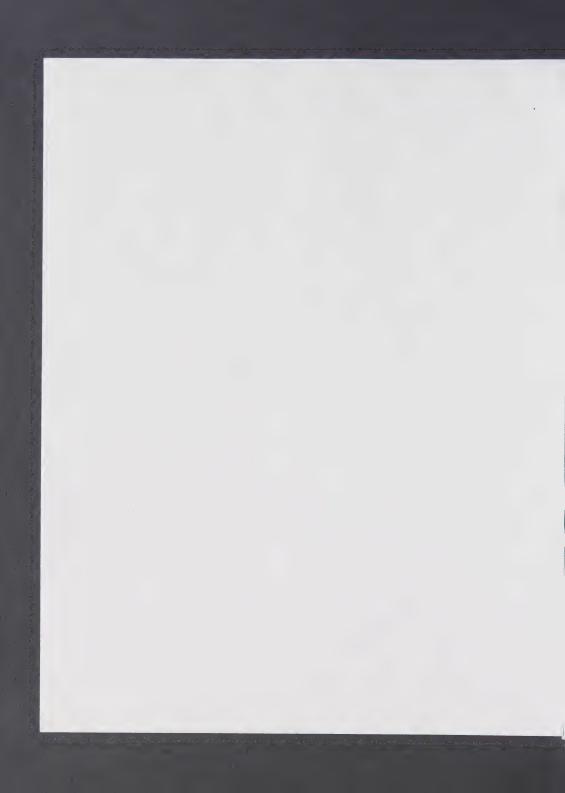
Maybe you would consider sending me your book, A Vision of Nature in exchange.

With all good wishes, I remain,

Yours sincerely,

AB/cw

Enclosure



Michael Tobias

JMT Productions

2118 Wilshire Blvd., Suite 572

Santa Monica, CA 90403

Tel: 310-454-4518

Fax: 310-454-7248

EMAIL: MCTOBIAS@AOL.COM

Dr. Alfred Bader 924 East Juneau, Suite 622 Milwaukee, Wisconsin 53202

Dear Dr. Bader,

Thank you for your kind note of Nov.1.

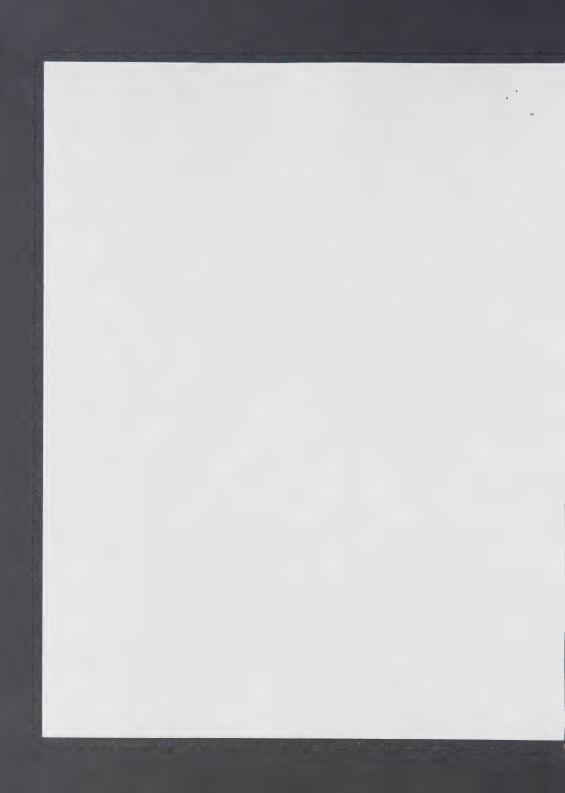
I had not known about Sumowski's six-volume work. He never asked permission to reproduce our painting, which is rather bold and annoying of him.

I was impressed to learn that you have sixty paintings illustrated in his book(s). That is some collection and I would certainly, some day, relish the pleasure of seeing it!

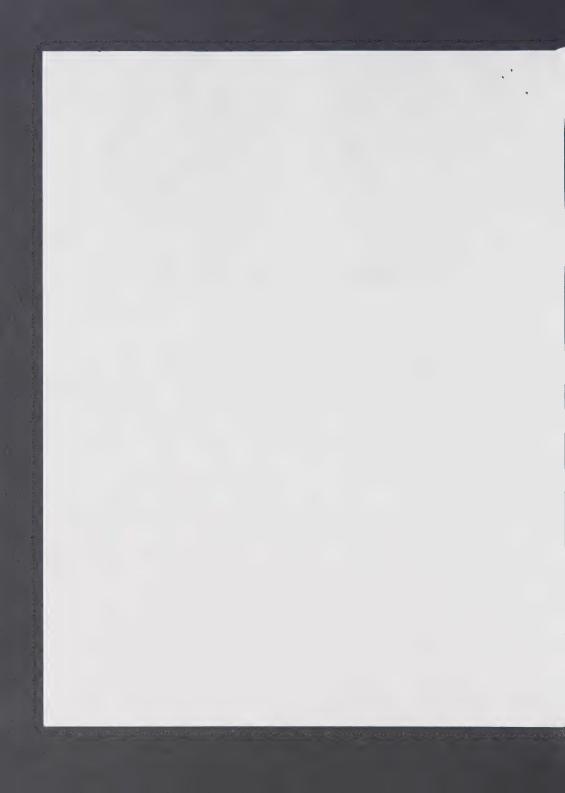
As for the authenticity of paintings and attributions, we have every reason to believe that the particular work of ours in question is quite original, whoever painted it! I care not for the subject of copies, fakes, etc. Art is art. (My intuition, however, tells me that our little gem was executed by Rembrandt, or a faithful student of the master, whose name cannot be determined at this time. We know that it was painted on a board that the Getty has dated to the 1640s, and is a more advanced rendition, in oil, of a drawing by Rembrandt which I have seen at the Rembrandt House in Amsterdam. That sketch of an old man looks to be a preparatory sketch for this subsequent oil painting. It is a gorgeous, delicate work of rare beauty and who knows —in twenty or fifty years, it may be deemed a Rembrandt.)

By the way, given your interests in art and art history, you might be curious to see my little book, A Vision of Nature - Traces of the Original World, published this year by Kent State University Press in Kent, Ohio.

If you are ever in Los Angeles and would like to see our little painting, do give a call. You'd be most welcome.



Sincerely, Michael Tobias





Dr. Alfred Bader 924 East Juneau, Suite 622 Milwaukee, Wisconsin 53202 Phone: 414/277-0730

Fax: 414/277-0709

A Chemist Helping Chemists

November 1, 1995

Dr. Michael Tobias IMT Productions 2118 Wilshire Blvd., Suite 572 Santa Monica, CA 90403

Dear Dr. Tobias:

I am sorry that a two-week trip to Canada has delayed my thanking you for your letter postmarked October 18th.

Professor Werner Sumowski has written a six-volume work entitled *Gemälde der Rembrandt Schüler*, and your painting is described and illustrated in color in Volume 6.

When you will look at those six volumes, you may note that he has illustrated about 60 of my paintings, and I am convinced that some of these have been misattributed by Professor Sumowski.

Judging from the color photograph and the snapshots you sent me, I certainly would not be convinced that your painting is a copy or a deliberate fake.

Hence, all I can say is: Enjoy.

With all good wishes, I remain,

Yours sincerely,

AB/cw



MATERIAL BOKER

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· Han Mr. Badon Thanks for your note the our painting. videre does the Sumanski article rue disagree, by the way, with his assessment, in hit is nothing New on this era of Remberandt Lebote (Note the New YORK exhibtron warrently) The fith dates the wood pand in which He works painted to the 1640s. They have scrutinged the painting of find at a superb work. The golley/collection - Spences Samuela Into diseased, the last known Vermens) Inheren it to be by flinit or and one of Rom I Rundi kay it had a to. It is Not I kely an "institum."

Here I'm sure It is unlikely.... agreed to But I aim Apila To are Suggestion on Your ports. All the jest 100



Dr. Alfred Bader 924 East Juneau, Suite 622 Milwaukee, Wisconsin 53202 Phone: 414/277-0730 Fax: 414/277-0709

A Chemist Helping Chemists

November 1, 1995

Dr. Astrid Tümpel Uilenputweg 10 NL 6571 CC Berg en Dal The Netherlands

Dear Astrid:

I am sorry that a trip to Canada has delayed my thanking you for your thoughtful fax of October 23rd.

The Tobias by Lastman is indeed exciting, but I am worried about its condition. Surely it was transferred from panel to canvas, and you know what problems that causes.

As you perhaps know, I now wear two hats. One is as collector, and there I like to specialize in Rembrandt School paintings, and perhaps one Lastman in my collection is enough. That is the Manoah from the Schapiro Collection, which cleaned beautifully.

My second hat is as a dealer, and there condition is most important.

Congratulations on your 30th wedding anniversary.

With all good wishes to you, Christian and Daniel, I remain,

Yours sincerely,

AB/cw

bc: Otto Naumann



A. u. C. Tumpel Ullenputweg 10 NL 6571 CC Berg en Dal /2x/ Tel.0031/8895/ 42589 Fax Universität: 31 80 615 939

Part of the same of the

Herr.
Dr. Airred R. Bader
2961 North Shepard Avenue
Milwaukee
Wisconsin 55211
Fax 00 1 414 275 3215

Ni;megen, den 23.10.1995

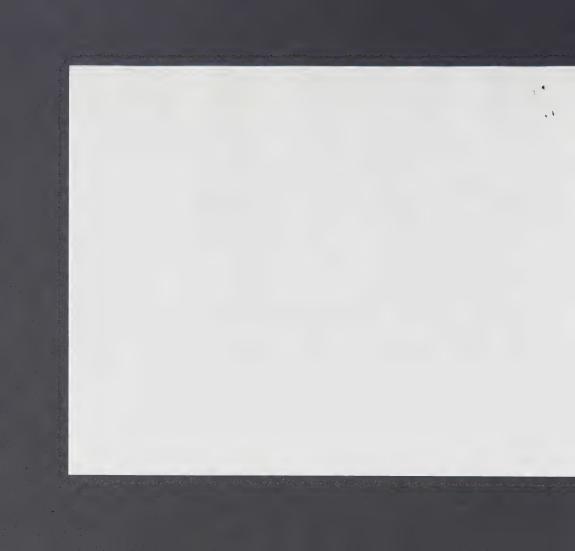
Liebe Isabel, lieber Alfred,

bei Christie's wird der Pieter Lastman, Tobias fangt der Fisch, aus Leeuwarden versteigert. Wahrscheinlich weißt bu es schon, falls nicht, es ist ein Lieblingsthema von Dir und ein winderschönes Bild.

Wir sind heute 30 Jahre verheiratet und es geht uns Gott set Dank sehr gut. Viele liebe Grüße und gute Wünsche an Euch

il-use Cartain will ...

1 1 2



Dr. Alfred Bader 2961 North Shepard Avenue Milwaukee, Wisconsin 53211

A Chemist Helping Chemists

September 26, 1995

Dr. Michael Tobias JMT Productions 2118 Wilshire Blvd., Suite #572 Santa Monica, CA 90403

Dear Dr. Tobias:

Quite some time ago, Dr. Otto Naumann sent me a good many snapshots of a study of an old man owned by you.

Unfortunately, I have been traveling so much that I am responding to you so late.

I return the snapshots, as well as the description of your painting in Sumowski's work on the Rembrandt students. You will note that Sumowski calls your work an imitation, comparing it with two similar such works.

As you may know, I collect works by Rembrandt students and also by his imitators. If you would like to sell your painting and if your price is really reasonable, I would consider acquiring it.

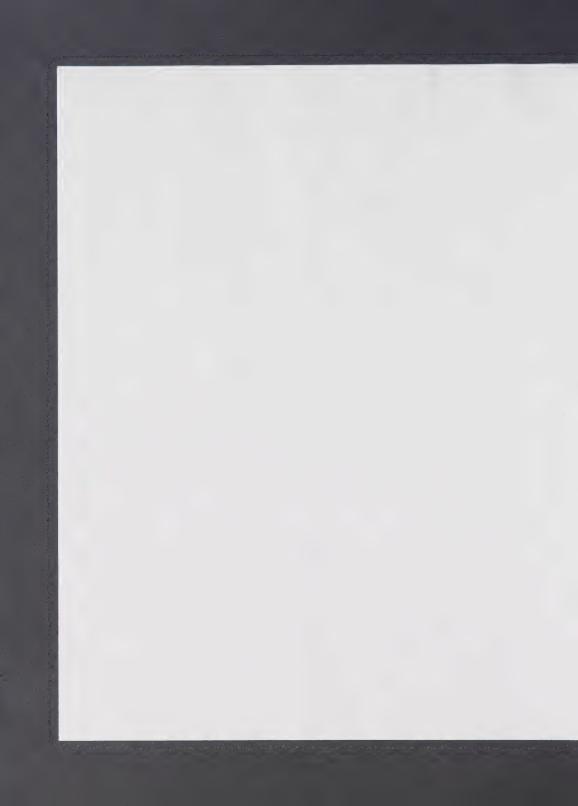
With all good wishes, I remain,

Yours sincerely,

AB/cw

Enclosures

cc: Dr. Otto Naumann



Dr. Michael Tobias

JMT PRODUCTIONS

2118 Wilshire Blvd., Suite #572

Santa Monica, CA 90403

USA

TEL: 310-454-4518

FAX: 310-454-7248

Otto Naumann 22 East 80th Street New York, N.Y. 10021

Dear Mr. Naumann,

It was a pleasure meeting you last week, as well as your associate Rachel Kaminsky. And what a surprise that you are next door to my good friends the Borghi's.

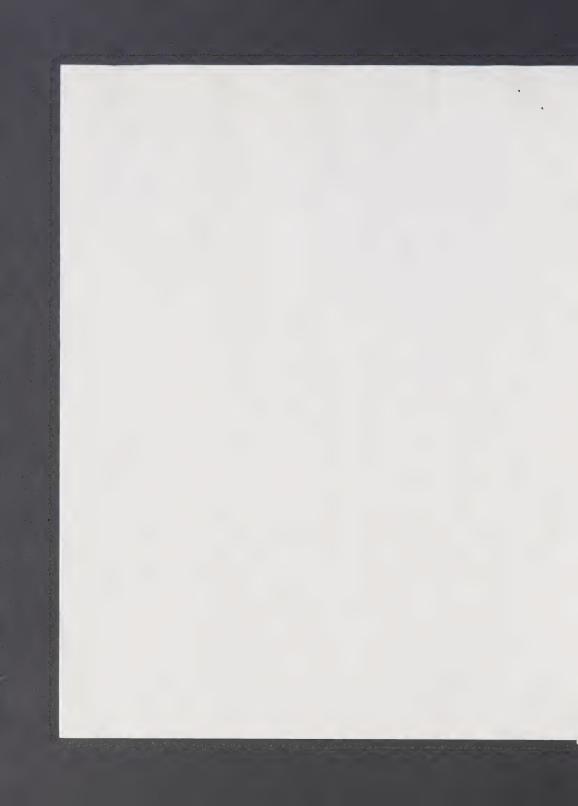
Per our discussion, I am enclosing a set of 20 shots of my painting. Ms. Kaminsky requested prints, so that's what you're getting. You can vaguely make out the many "transactions" on the back of the wood panel, numbers, remains of a seal, and a printed triangular mark, etc. The frame was analyzed as worm wood, circa mid-17th century by the Getty Museum restorer/framer, who kept it for a month at the Getty. The Assistant Curator there studied it intensely and agreed that it was a fine painting. I acquired it at auction in Vienna on June 13, 1990 at the Dorotheum (item #147). It was sold as "School of Rembrandt". Prior, it had belonged to "an old Viennese estate." End of provenance. I would not be at all surprised if it was stolen by the Nazis at some point, though the Dorotheum, as you know, is a fine auction house, the oldest in Europe.

Spencer Samuels studied the painting and thinks it could be a Flinck or Dou, if not a Rembrandt. Rembrandt's own etching of "Old Man with Long Beard" (1631) is very similar. The question is: is there a possible market for it? You had seen slides of this about 3 years ago and wrote to me saying you were confident there would be buyers. What is your opinion now?

Let me know your thoughts,

Sincerely,

p 35 48 5 VI



OTTO NAUMANN, LTD. Old Master Paintings and Drawings 22 EAST SOTH STREET NEW YORK, N. Y. 10021 2 gage-TEL (212) 734-4443 FAX (212) 535-0617 Pear Ms. Ne Quade October 31, 1994 This partiage accided port is I was leaving for Europe Dear In. Bader, of the supposed Flinck, Don or Rembrandt. Please let him know what you think and if you have no interest would you send the photos back? Thank you very much. Ill recon photo-With Kindregues, hatt week. Jumanosti illustrates Ris (tal VI, Tara McQuade B 3548) as imitation I am not certain prime is correct. If not expansive. I myle junter & has it drowns. best who 1/5/95



Dear Dr. Bader.

I thank You so much for Your telephax but, unfortunately, I have got it in this form. I ask You kindly to repeat it or to try another number: Prague/ 4721 532 or 382548.

As for the price: I suppose, that we can discuss this point so that the price would better answer Your needs. I think we can better talk after You have seen the picture in Prague.

I am looking forward to Your answer.

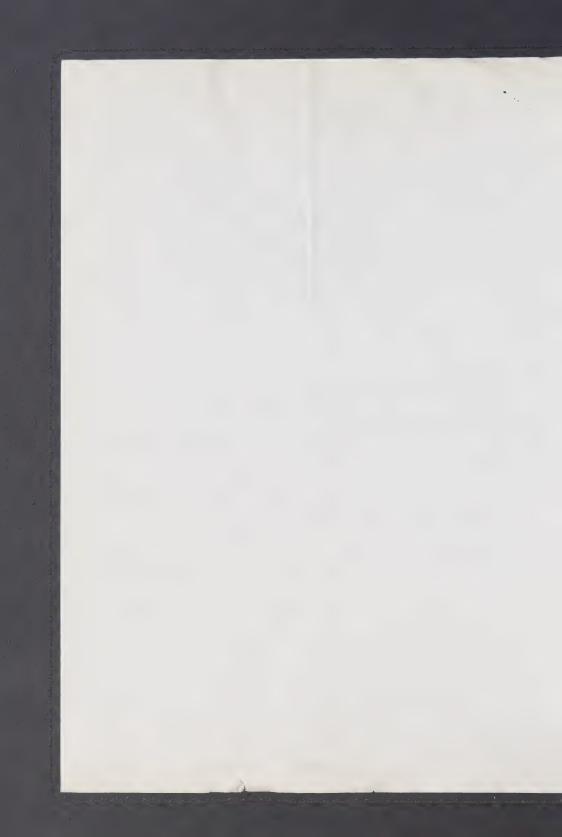
Sincerely

Ludor Kuns

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ALFRED BADER FINE ARTS

DR. ALFRED BADER

January 23, 1995

ESTABLISHED 1961

Prof. Dr. Christian Tümpel Uilenputweg 10 NL 6571 CC Berg an Dal The Netherlands

Dear Christian,

I am so happy to have your letter of January 11th.

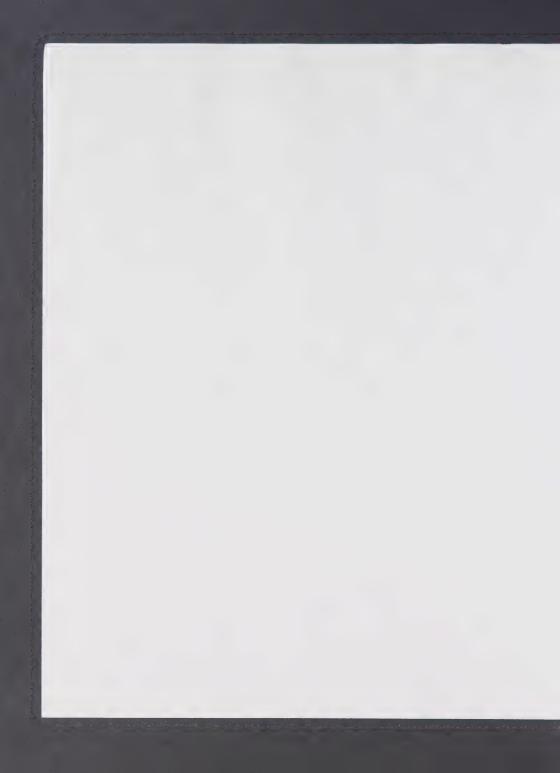
All I can do is to repeat that the catalog of the exhibition in Münster is one of the finest catalogs of its kind that I have ever seen. What a contrast to the exhibition in Jerusalem that did not even have a check list of the paintings exhibited.

When you read my autobiography, *The Adventures of a Chemist Collector*, you will see that I speak of myself as a Lausbub also. The book will be published by Weidenfeld & Nicolson in April, and will contain photographs of many paintings which you know. They are black and white, but better than nothing.

All good wishes to you, Astrid and Daniel.

Sincerely,

By Appointment Only
ASTOR HOTEL SUITE 622
924 EAST JUNEAU AVENUE
MILWAUKEE WISCONSIN USA 53202
TEL 414 277-0730 FAX 414 277-0709



C. Tümpel
Uilenputweg 10
NL 6571 CC Berg en Dal
Tel.OO31/8895/ 42589
Fax Universität:
31 80 615 939

Herrn Dr. Alfred R. Bader 2961 North Shepard Avenue Milwaukee Wisconsin 53211 Fax 1 414 273 3215

Nijmegen, den 11.1.1995

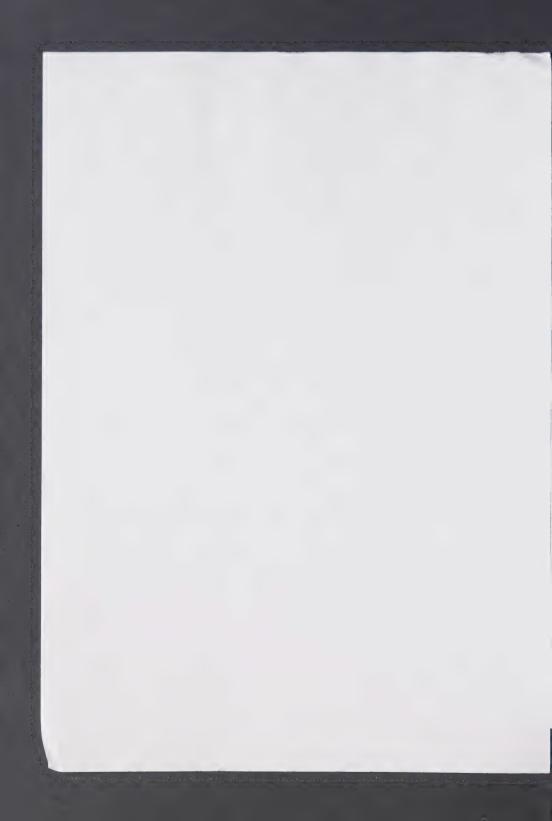
Liebe Isabel, lieber Alfred.

hab herzlichen Dank für Deinen lieben Brief, lieber Alfred, als Reaktion auf den Erhalt des deutschen Kataloges. Ich habe mich sehr darüber gefreut. Von Herzen möchte ich Dir noch einmal dafür danken, daß Du die Ausstellung nicht nur durch eine Leihgabe, sondern auch durch die Ektas - die Du für den holländischen Katalog zur Verfügung gestellt hattest - unterstützt hast. Viele Kollegen schrieben mir sehr begeistert, worüber ich mich nach den Jahren der Arbeit natürlich gefreut habe. Ich hoffe, daß es noch ins Englische übersetzt wird, denn die holländische Ausgabe ist ausverkauft, und die deutsche Katalogausgabe wird auch bald vergriffen sein. Meine Dissertation erscheint nun, nach dreißig Jahren, in französicher Übersetzung; ein französischer Verleger bringt sie in einer Reihe heraus, in der er Klassiker der Kunstgeschichte veröffentlicht. Natürlich bin ich erfreut, daß sie in einer Reihe erscheint, in der bisher Arbeiten von Krautheimer, Gombrich, Bialostocki Gusgegeben wurden. Ich sehe, ich werde alt. Dabei fühlt man sich immer noch wie ein Lausbub.

Kennst Du das Gefühl auch ?

Du arbeitest nun an Deiner Biographie, blickst auf ein überaus reiches Leben zurück. Wann erscheint das Buch? Manches werde ich aus Deinen Erzählungen kennen, aber vieles wird neu für mich sein. Kurzum, wir sind neugierig.

feilliets grownfor und northwals vielm Donnk





ALFRED BADER FINE ARTS

DR. ALFRED BADER

October 18, 1994

ESTABLISHED 1961

William Talbert, Esq. Michael, Best & Friedrich 100 East Wisconsin Avenue Milwaukee, Wisconsin 53202

Dear Mr. Talbert:

This is to confirm my willingness to appraise the three paintings we discussed; namely, the two genre paintings by Edmund Adler and Eugene de Blaas and the flower painting, for a total of \$600. I would be able to complete the appraisals in January.

My qualifications as an appraiser are enclosed.

I pointed out to you that I am just working on my autobiography, chapter 23 of which deals with a hilarious fight I have had with the IRS. I look forward to this being resolved before the end of this year. Enclosed please find a very rough draft of that chapter which I would like you to treat as confidential. From that you will see that I will not be very popular with the IRS panel, and you might well decide that you would rather get another appraiser.

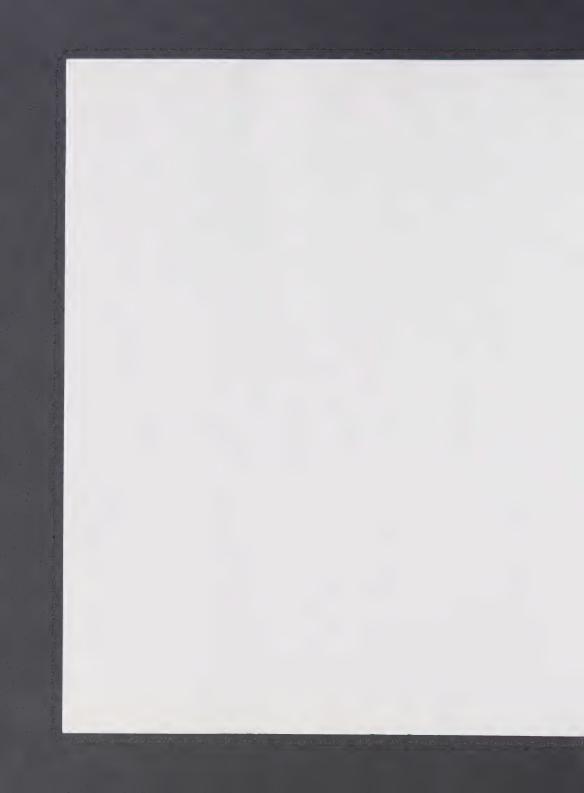
Of course I can assure you that just because of this argument with the IRS I would do the appraisal particularly carefully and with a great deal of pertinent documentation.

I look forward to hearing from you.

Sincerely,

Enclosures

By Appointment Only
ASTOR HOTEL SUITE 622
924 EAST JUNEAU AVENUE
MILWAUKEE WISCONSIN USA 53202
TEL 4/4 277-0730 FAX 4/4 277-0709



TO: Dr. Alfred Bader c/o Dr. O. Naumann

> Please get this message to Dr. Hader as soon as possible.

JEAN-MAX TASSEL

Edward UFE Eableaux do Martros

15, QUAL VOLTAIRE 78007 PARIS (1) 42.61.02.01

Thanx.

Marilyn

1/15/93

TELEFAX MESSAGE

P.01

Date: January 15, 1993

From: Jean-Max Tassel

To: Dr. Alfred Bader

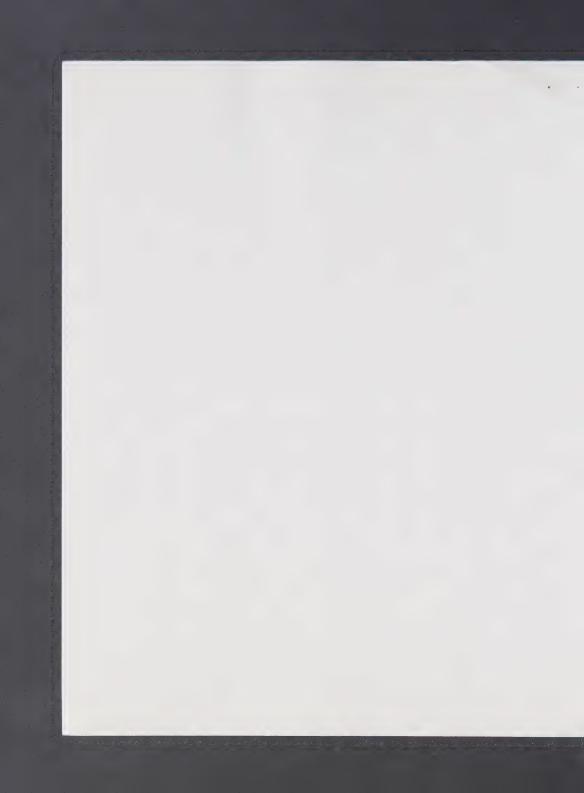
Number of pages 1 (including this one)

was a real pleasure to meet you in Bob Haboldt's gallery.

did not realise that you lived in Milwaukee. I will actually be visiting your city on Tuesday 19. Would it be possible to make an appointment at that date?

will be staying at the Excelsior Hotel in New York until Sunday night. I would be grateful if you would let me know by telephone (362-9200) or by fax (721-2994) if it is possible and what time would be most convenient to you.

Thank you very much in advance.





ALFRED BADER FINE ARTS

DR. ALFRED BADER

ESTABLISHED 1961

October 5, 1992

Ms. Valery Taylor Brown Valery Taylor Gallery 10 Waterside Plaza New York, New York 10010

Dear Ms. Brown:

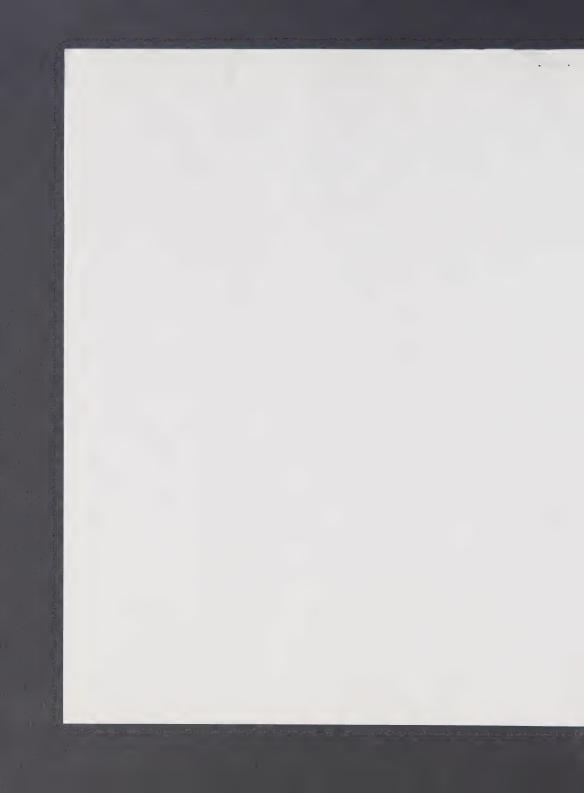
Thank you for your phone call and fax. I am much more interested in Ducth than Flemish paintings, and I really do not think that I could move a <u>Last Judgment</u> by Frans Francken costing me around \$25,000.00.

Please do let me know when you come across good Rembrandt school paintings.

Best regards.

Sincerely,

By Appointment Only
ASTOR HOTEL SUITE 622
924 EAST JUNEAU AVENUE
MILWAUKEE WISCONSIN USA 53202
TEL 414 277-0730 FAX 414 277-0709

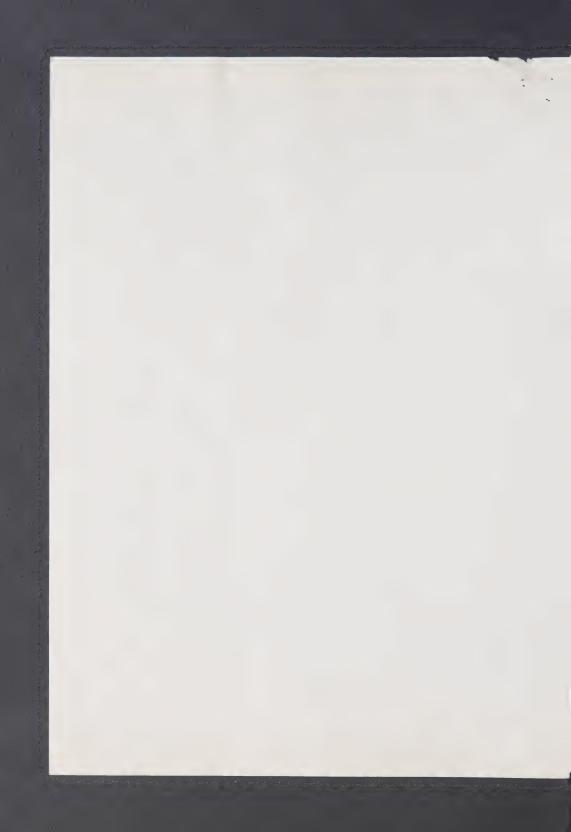


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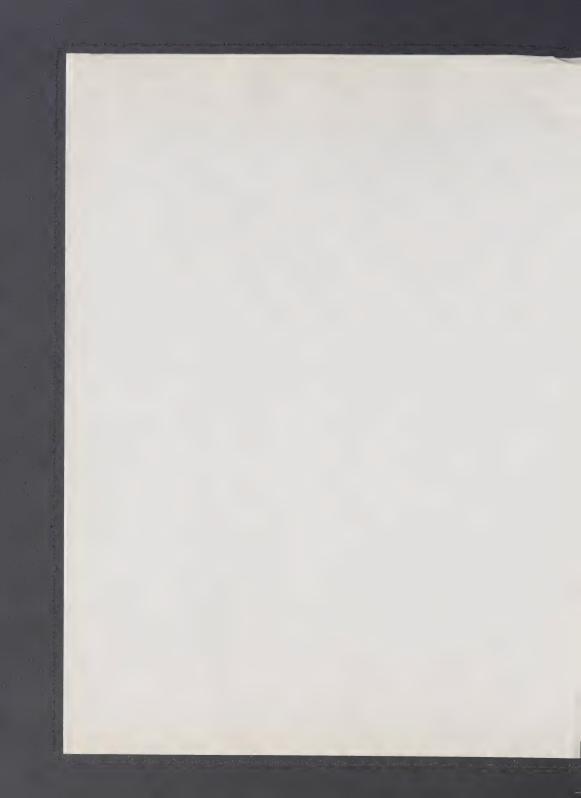














מוזיאון תלאביב לאמנות american friends of the tel aviv museum of art

TRANSMITTED VIA FAX NUMBER (414) 277-0709

Co-Chairmen David Genser Hanno D. Mott

Vice Presidents Stanley I. Batkin Ruth Daniel

DATE:

ΓΕ: MARCH, 7, 1994

Secretary Michael Malina TO:

MR. ALFRED BADER

Treasurer M. Jacob Renick FROM: RONNIE DISSENTSHIK

DIRECTOR, TEL AVIV MUSEUM OF ART

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Chairn Edolstein Henny I, Everett Oscar Kollin Max Lang Michael Lynne Hadassah Musher Tamar Rudich Sorge Sabarsky Michael S, Sachs Milton J, Schubin Theodore Shapiro Suzanne Slesin

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Assistant Director Alexandra Leff

Officials of the Tel Aviv Museum of Art Chairman, International

Chairman, Infornational Board of Governors Shiomo Lahat Mayor of Tel Aviv-Jaffo

Managing Director Ronnie Dissentshik Dear Mr. Bader,

This is to confirm that I will be arriving on Wednesday, March 9th in Milwaukee General ETA 12:50 p.m. (via Midwest Express) for our scheduled meeting.

Please advise r.e. the address where the meeting will take place.

Looking forward to meeting you soon.

Sincerely,

Ronnie Dissentshik

Director

P.S. Message could also be delivered to Doral Inn Room number 634 Tel.: 212-755-1200, Fax: 212-319-8344.

NA ST HE HAY WENT AMEN WAS SOUND HET BAY DIG WELL EW DIG SETTINGS.





DR. ALFRED BADER

March 8, 1994

ESTABLISHED 1961

Dr. Ronnie Dissentshik c/o Doral Inn, Room 634

Via Fax 212 319 8344

Dear Dr. Dissentshik:

I presume you are planning to visit my gallery to consider the purchase of some old master paintings.

Some of them are in my gallery, others, at home.

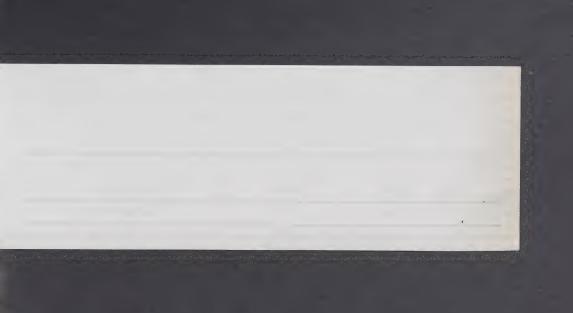
As your time in Milwaukee is relatively short, please fax me exactly what kind of paintings you are looking for--Dutch, Italian, French, 16th or 17th century, and in which price range.

I look forward to meeting you.

Sincerely,

By Appointment Only
ASTOR HOTEL SUITE 622
924 EAST JUNEAU AVENUE
MILWAUKEE WISCONSIN USA 5,3202
TEL 414 277-0730 FAX 414 277-0709







FAX FROM

DR. ALFRED R. BADER
Suite 622
924 East Juneau Avenue
Milwaukee, Wisconsin 53202
Telephone 414-277-0730
Fax No. 414-277-0709

March 7, 1994

To: Dr. Ronnie Dissentshik c/o Doral Inn, Room 634 Fax 212 319 8344

Dear Dr. Dissentshik:

I look forward to seeing you in Milwaukee on Wednesday afternoon, March 9th. I note that you are arriving by Midwest Express at 12:50 p.m. so that you will have been provided with a very good lunch--there is no better airline.

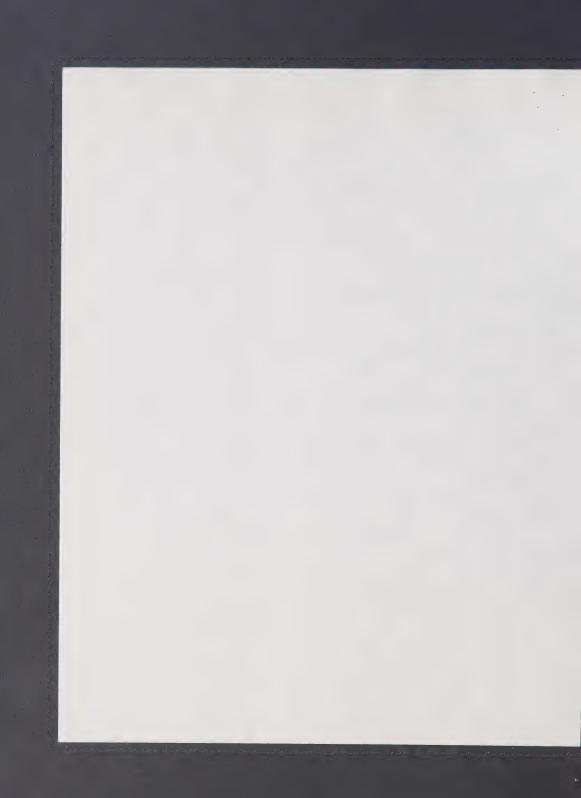
Please take a taxi to the Astor Hotel at 924 East Juneau Avenue and come to my gallery in Suite 622.

Would you also like to see my personal collection?

Will you be staying in Milwaukee overnight or returning that afternoon?

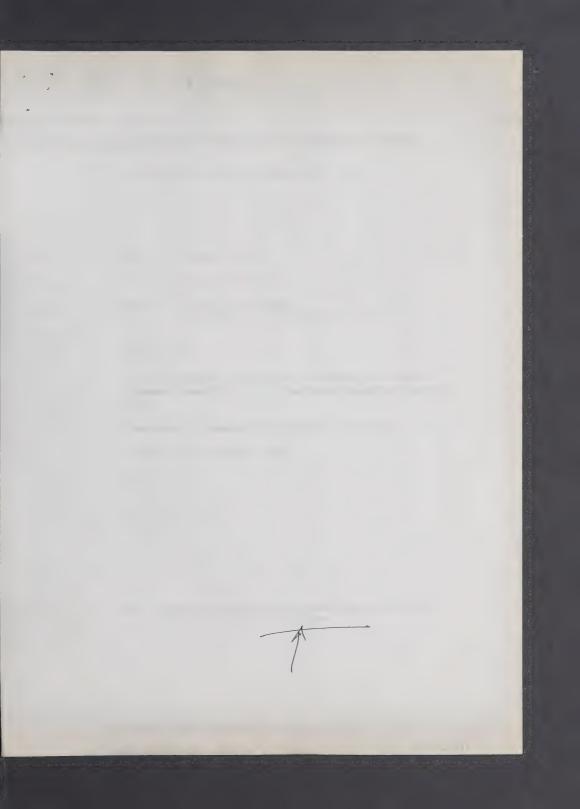
Best wishes,

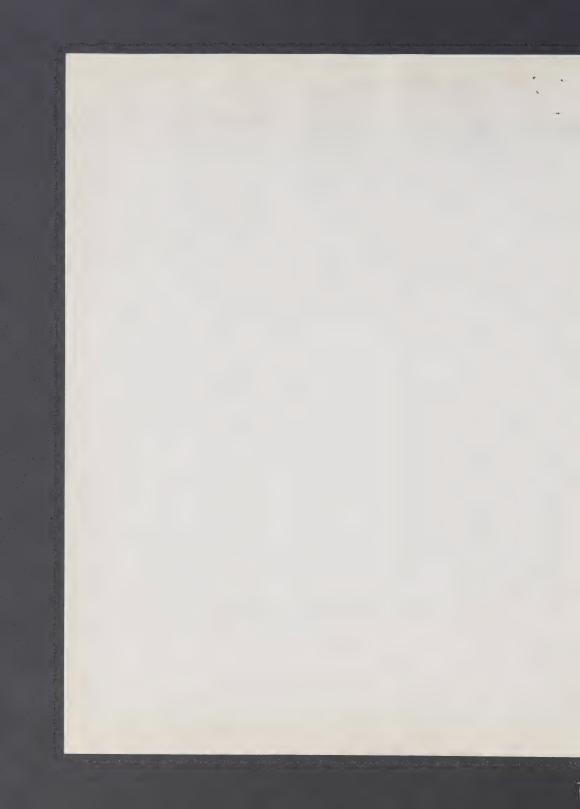
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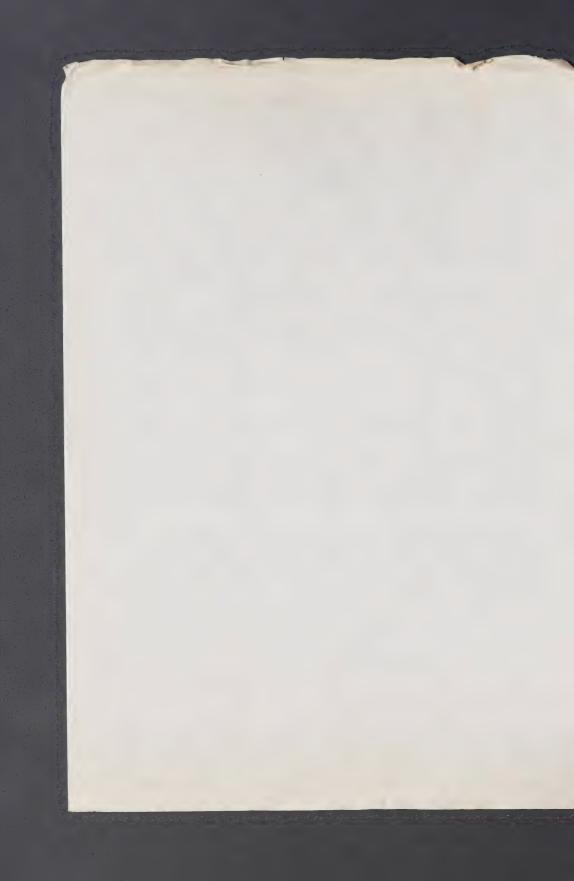














DR. ALFRED BADER

August 9, 1993

ESTABLISHED 1961

Mr. Miroslav Tichy Sotoborska 491 Kyjov, Moravia Czech Republic

Dear Mr. Tichy:

You must have realized how very much Isabel and I enjoyed meeting you and looking at your very interesting paintings. The enclosed photograph will remind you of our visit.

We already look forward to seeing you again why next we come to Kyjov, probably next summer.

Best regards.

Gep. a Boar

Sincerely,

By Appointment Only
ASTOR HOTEL SUITE 622
924 EAST JUNEAU AVENUE
MILWICKLE (SA 5,7202











DR. ALFRED BADER

April 25, 1994

ESTABLISHED 1961

Ms. Linda Wagner Tory Folliard Gallery 233 N. Milwaukee Street Milwaukee, Wisconsin 53202

Dear Ms. Wagner:

Thank you for your thoughtful note and the photographs of those fine realistic paintings, which I return. I particularly like the <u>Sense of Time</u> by Daniel O'Neal and almost wish that I handled modern paintings rather than old masters.

As you perhaps know, I have had a number of customers visit me who have also inquired where to look for fine, realistic paintings, and I have sent them to your gallery.

All good wishes.

Sincerely,

Enclosures

By Appointment Only
ASTOR HOTEL SUITE 622
924 EAST JUNEAU AVENUE
MILWAUKEE WISCONSIN USA 53202
TEL 414 277-0730 FAX 414 277-0709



LITERAL ILLUSIONS

DRAWINGS, PAINTINGS AND PHOTOGRAPHY

APRIL 8 - MAY 14, 1994

GREGORY CONNIFF DANIEL O'NEAL
PATRICK FARRELL JAN SERR
STEVEN KOZAR JAMES WINN
ANNE MIOTKE DENNIS WOJTKIEWICZ

Artists' Reception Friday, April 15, (Gallery Night) 6-9 p.m.

TORY FOLLIARD GALLERY

233 N. MILWAUKEE STREET, MILWAUKEE, WI 53202 (414) 273-731
GALLERY HOURS: TUESDAY - FRIDAY 11-5 SATURDAY 11-4
Located in the Historic Third Ward

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Permit No. 2727

Milwaukee, W

PAID

COVER: STEVEN KOZAR SCHOOL HOUSE IN LATE SUMMER", 1993 WATERCOLOR ON PAPER, 10.5" X 30" X M Ш



MASTER IN THE MAKING

Accolades flow for artist with ties to North Shore

Board and the evational Endowment top the Approximate Milwaukee art ortich has called his self-portratis, "electrifying." In 1992, the National Academy of Design awarded him the Benjamin Altman Prize awarded him the Benjamin Altman Prize this exhibition, chose his painting to it lustrate the show O'seal has had many solo exhibitions O'seal has had many solo exhibitions of the country, including diliberation but the country, including diliberation

Painting teacher

Politing touber

He went not promise school, taking a course Lught by artist fiboric Cellity, a course Lught by artist fiboric Cellity, and the course of th

oservation."

He painted the first of a number of self-ortraits studying the light and composi-on in his work.

Lori, studying nursing, met O'Neal at



Bay is wife of and frequent model for Dan O'Neil's paintings. The two met in college

that point.

'He was the teaching assistant in a drawing and painting course I took, I told a friend in class that I d love to go out with him, and she said. 'But you wouldn't.'
But I did.'

But1 did.* O'Neal asked her to sit for him. She said yes immediately. But he said i should really think about. Clovel said: 'It requires a huge amount of time. Everybody said fill did it, we'd break up or he wouldn't linish.

finish. "Neal's final year of graduate in the property of the went to New York hoping to allow the would represent him, taking allow that would represent him, taking allow the work of th

Accepted quickly

And most amazingly for such a young man still in school, three galleries showed an interest, two were willing to take his art, and Allan Stone signed him on the spot and purchased the two canvasses. I didn't realize it was such a long shot, O'Neal said. 'He gets 100 artists a week'.

The O'Neals have two children, Elea-nor Josephine, 5, called Ali, and Elliot James, 2. A little over three years ago they moved into an old Victorian house in



The work of artist Dan O'Nell has been compared to the works of the old masters be-cause of its composition and use of light and shadow. O'Nell calls it realistic imagery. He has received widespread acclaim for his works, which will be on exhibit in Milwau-

She said O'Neal is a wonderful parent. "Fie's a creative, fun person," she said, and carries through with everything and that spills over to his playing with the children. He's a terrile teacher, and he does his full share of work around the

use." She understands what his art means to him.
"If he can't paint, it's like someone's smothering him with a pillow. He needs to paint," site said.
She also pointed out how exacting his

"His work is so detailed," she said,
"that a week can go by before I notice any
change in his painting."
According to Lort O'Neal, after All was
born the family joke was, "Paint faster,
Daddy, Paint faster."
She is allowed to Jook at her husband's

She is allowed to look at her husband's works in progress ... "She's the exception." O'Real said. She gives advice. We argue about things sometimes. It's never easy to hear criticism, but she knows the paintings. She has a feel for what I'm trying to do and has a lightly to the she will be the she was alightly too later.

But he did
This past summer he was commisoned to paint a portrait of Lawrence

stoned to point a portion of search when seem we demand the Weinstein. President of the University of Wisconsin Board of Regents and owner of General Beverage, was retiring. The painting was unveiled at a company dinner. "He loved it," Lort O'Neal said. "There were tears in his eves when he saw it and

atoneo by Lowes Of Clendale
'He got up every day to catch the light at 5. Lor I O'Neal said
When her uncle saw the picture for the first time he was overwhelmed. He the focal point he was searching for for his house. And it's something he can leave to





Artist

CONTINUED FROM PAGE 3

his children

Some people have commented that O'Neal's paintings are like photographs, but he doesn't think of it that way.

"People wouldn't say that about a Leonardo de Vinci," O'Neal said, "but today, that's people's reference. It's realistic

Thanks owners of work

O'Neal is happy about the intensity of the reactions from people who own his art.

"I do so few paintings, really," he said. "And when the owners embrace the paintings, that's very important."

Presently, O'Neal is working on a painting of Lori and his children.

"It's the first painting, I'm thinking in terms of holding on to it for sentimental reasons.

When he finishes a major work, he clears everything off his walls in his studio so that he must work again.

"Otherwise it's too easy to rest on your laurels," he said, "and to feel I don't have to work today. I can say, 'Look at all I've done.' But when there's nothing on the walls, you feel you haven't painted anything."

And how does he know what to paint next?

"I don't understand how it works but as I work on a painting, I'll get a little flash of another painting and as time goes on, it will reoccur. And I know what I'm supposed to paint next. I trust totally in my subconscious.

O'Neal knows when a painting is half finished, almost finished and finished.

"There are stages to the work. I physically feel where I am in the painting," he said. "Right before the end. It's a great feeling. But at the end, it's very, very difficult. Like hitting a wall. And I just quit because there's no more energy to put into the painting?

At 45, he intends to be teaching. "Just because of Grilley," he said. "I have to pass it on. How he passed it on to me."

O'Neal just returned from a show in Pittsburgh and saw a Van Gogh painted during the last year of his life

"Maybe it was the last painting he ever did," said O'Neal. "And it's the best. He painted all the way to the end, and he was doing his best work.

And being able to work all his life, and to continue to grow as an artist, is something O'Neal looks forward to.

Optically, I'm starting to see new things," he said. "The eye sees it as flashes of other colors. Even something that looks rock solid, I'm starting to real ize the color in there

O'Neal will exhibit in Milwaukee in April and at the National Academy group show in New York sometime this year.

O'Neal's realism wows local collector

David S. Gronik Sr., businessman and art collector, has been friends with Earl Adashek since they were 13 years old.

It's through this friendship that he discovered the artwork of Dan O'Neal. The artist is Adashek's son-

"David was at my house," Adashek sald, "and he saw a video-tape of the self-portrait. When David saw that, he went crazy.

"I've followed the masters for a long time," Gronik said, "and when I saw Dan's work, I was totally, completely taken by surprise.

Gronik commissioned a that now hangs over a desk in his

Fox Point living room.

"He told me he had something in mind and when I saw it. I wanted it. I've not seen details like that for decades. I purchased the second painting, after I saw a photo of it."

Gronik said a European art dealer had offered to buy the painting.

"They were willing to pay me a very handsome profit," he said. Gronik calls O'Neal an extraor-

dinary talent and pointed out that he's never been in a show that he hasn't taken first place or best of show

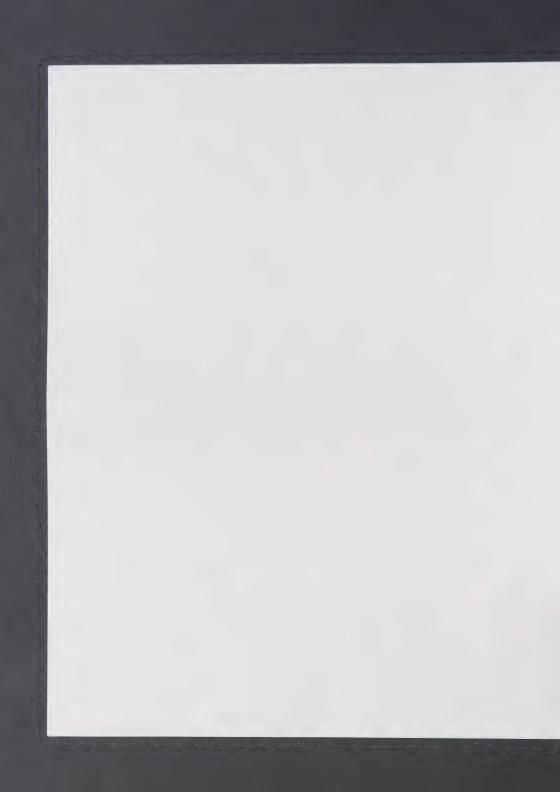
That's a real tribute. They're comparing him right now with two of the best known realist painters in the world, and we hear he's better. I don't know of a new artist, realist or whatever, totally unknown, whose work commanded the price Gronik has been a lover of realism for many years.

"I'm totally in awe of it," he said. "Maybe it's because I'm a person who is very realistic. I have a great love for detail. I'm very meticulous about everything. I don't put on any airs and am known for saying what's exactly on my mind."

Gronik not only admires O'Neal's artistic ability but the young man himself.

"Dan and I have become such good personal friends. He's so sincere. He's a perfect young man. A good athlete, husband, father. He has it all, including tremendous discipline.

- Maureen Dietzel Mertens



TORY FOLLIARD GALLERY

233 N. MILWAUKEE ST., MILWAUKEE, WI 53202 (414) 273-7311

21 April 1994

Dear Dr. Bader:

Enclosed are some photos
I thought you'd like to see
of work by Dan O'Neal and
Patrick Farrell.

These paintings are simply magnificent when viewed in person. Hope you can stop in to see the show!

Best regards, Tory





DR. ALFRED BADER

ESTABLISHED 1961

October 2, 1992

Mrs. Myrtle Trout 3531 East Kent Road Laureldale Pennsylvania 19605

Dear Mrs. Trout:

The Aldrich Chemical Company has forwarded to me your interesting letter of September 5, because all of the paintings used by Aldrich come from my collection.

Unfortunately, I do not know who owns the small Picasso still life to which you refer.

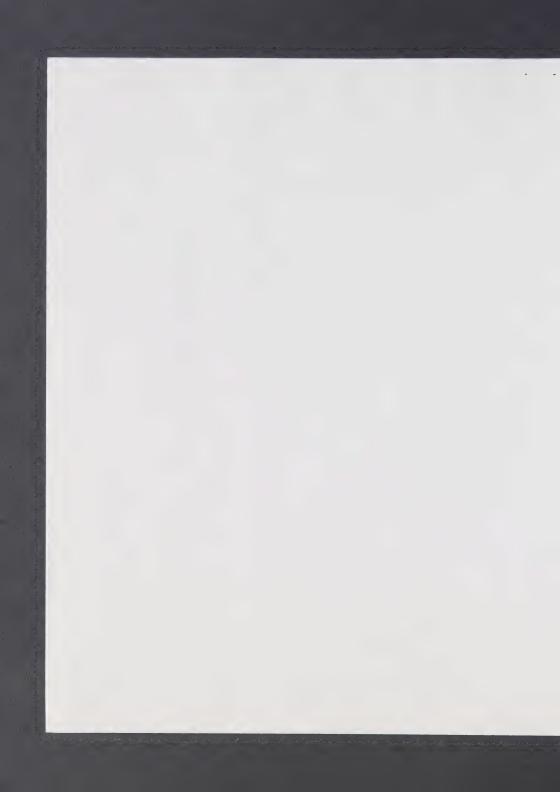
I am sorry that I cannot be of more help.

Best regards.

Sincerely,

c: Mr. C. Biller

By Appointment Only
ASTOR HOTEL SUITE 622
924 EAST JUNEAU AVENUE
MILWAUKEE WISCONSIN USA 53202
TEL 414 277-0730 FAX 414 277-0709



September 5, 1992

Aldrich Chemical Company, Inc. P.O. Box 355 Milwaukee, Wisconsin 53201

> Attn: Ms. Nancy Cech Customer Serice Supervisor

Dear Ms. Cech:

A few years ago my son, who is a Chemist, ordered some $11\ X\ 14$ inch, full color reproductions, of paintings that were on the covers of your catalogs. I greatly admired these reproductions.

Even though my son now has his own residence, I find myself now looking for a print (or reproduction) of a certain painting, and I thought perhaps you might have it available, or perhaps could inform me as to where I may be able to get this print.

It is: Hands with Bouquet by Picaso

Size: 11 X 14 inch

Perhaps you no longer offer these reproductions, however I came across one of your letters, listing names of reproductions, etc. that were once available, and thought perhaps you could help me out in my search of above print. (11 X 14 in.). If available, please inform me of the price, and I will forward my check immediately.

Thank you for your time, and I hope to hear from you soon.

Sincerely,

Mrs. Myrtle Trout 3531 East Kent Road Laureldale, PA 19605

Phone: (215) 929-9316

P.S. I am enclosing a stamped, self envelope, for your convenience.

Crown Bones:

(Son you response woman hands I print of thomas with Bouaust!!

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(Sul & 1910 is diget.)



DR. ALFRED BADER

ESTABLISHED 1061

January 17, 1996

Dr. Astrid Tümpel and
Professor Christian Tümpel
Uilenputweg 10
NL 6571 CC Berg en Dal
The Netherlands

Dear Astrid and Christian:

It was a real pleasure to be able to chat with you by telephone while in England.

Rentokil is a well-known and well-established company with a good reputation, and yet, as I told you, Astrid, on the telephone, I would urge you to be away from your house for a few days after the chemical has been applied.

May I ask both of you for your advice about two paintings I acquired last week? One is a painting on copper attributed to Jacob Pynas, and I enclose a color photograph showing the exact size of this painting. I note in Peter Sutton's book on Dutch landscape paintings that there is another, slightly smaller version on panel in the Castle Fasanarie, as described on the enclosed.

Two questions: Did Jacob Pynas ever repeat himself, and if not, which is the original and which is the copy? Secondly, surely the subject is not Elijah sending a messenger to King Ahab, but what is it?

The other problem is one of a very different kind. Again, I enclose a color Xerox. The painting itself is exactly 30 X 38 cm on a 17th century panel, which has not been cut down on any side. Of course, you will realize immediately that the color scheme is totally different from RRP #A-9 in Basel, which is accepted by everyone and dated 1627. Who in Rembrandt's circle had it in him to paint such a study in brown?

I don't have to belabor what will be obvious to you: The figures on the right edge of the painting in Basel are missing, and my study has certainly been over-cleaned in part.

Still, it is an interesting study piece, particularly as the RRP points that there were no studies or copies of the Basel painting known, and it only turned up at an English sale very early in this century.

By Appointment Only
ASTOR HOTEL SUITE 622
924 EAST JUNEAU AVENUE
MILWAUKEE WISCONSIN USA 53202
TEL 414 277-0730 FAX 114 277-0709



Dr. Astrid Tümpel and
Professor Christian Tümpel
January 17, 1996
Page 2

Do you have any plans to visit the United States? If so, I hope that you know how much we would like to be able to welcome you here.

With all good wishes from house to house, I remain,

Yours sincerely,

AB/cw

Enclosures

1

A. u. C. Tümpel Uilenputwag 10 NL 6571 CC Berg en Dal Tel.0031/8895/ 42589 Fax Universität: 31 80 615 939

Herrn
Dr. Alfred R. Bader
2961 North Shepard Avenue
Milwaukee
Wisconsin 53211
Fax 00 1 414 273 3215

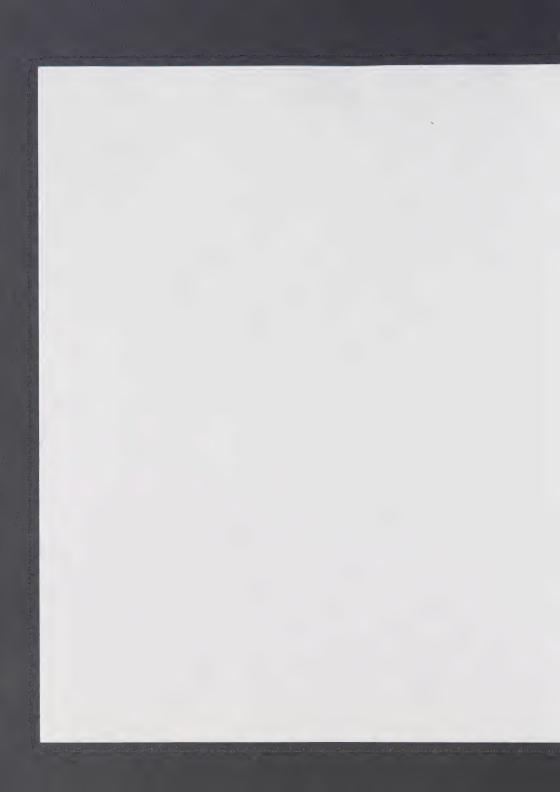
Nijmegen, den 23.10.1995

Liebe Isabel, lieber Alfred. bei Christie's wird der Pieter Lastman, Tobias fängt den Fisch, aus Leeuwarden versteigert. Wahrscheinlich weißt Du es schon, falls nicht, es ist ein Lieblingsthema von Dir und ein wunderschönes Bild. Wir sind heute 30 Jahre verheiratet und es geht uns Gott sei

Dank sehr gut. Viele liebe Grüße und gute Wünsche an Euch

and atime wind

Arish





DR. ALFRED BADER

March 12, 1996

ESTABLISHED 1961

Dr. Astrid Tümpel and Professor Christian Tümpel Uilenputweg 10 NL 6571 CC Berg en Dal The Netherlands

Dear Astrid and Christian:

Thank you so much for your quick response to my Xerox reproductions of two paintings I acquired recently, which I knew would be of interest to you.

The sketch after RRP #A-9 is much more yellow in color than the Xerox would indicate and is, of course, quite different in color from the original in Basel. Dr. Klein in Hamburg has done the wood analysis, indicating that the sketch was painted in the late 1630's. But by whom? It is so much easier to tell who it was not - Dou or Jouderville or Eeckhoudt or Flinck - but who could it have been?

I have always admired the painting in Basel, in part because it stood so very much alone in the entire work or the young Rembrandt. My sketch is bound to teach us something about workshop practices in Amsterdam in the 1630's.

The *Elijah Sending his Servant* presents a problem of a very different kind. Unfortunately, I don't know the painting in the Schloss Fasanarie, and I am wondering whether you could send me their address so that I could send them a photograph of my painting and ask them for a photograph of theirs. Or do you perchance have an extra photograph of their painting?

As you will see from the enclosed, my painting shows somewhat more of the landscape to the left and the right, and the sky appears to be quite different. Also, the foliage, which is beautifully painted, doesn't make me think of Jacob Pynas at all, but rather of French landscapes of the early 17th century.

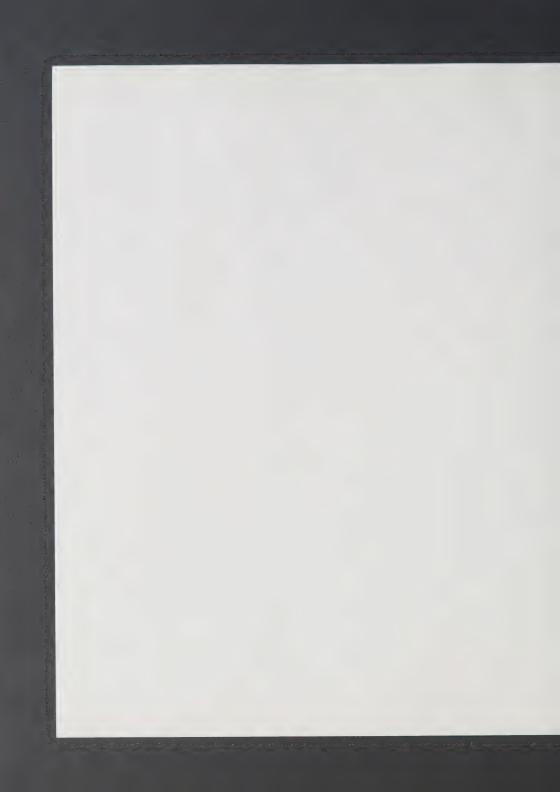
My painting is on copper; the painting in the Fasanarie is on panel. What do you think?

With many thanks for all your help and with all good wishes from house to house, I remain,

Yours sincerely,

AB/cw

Enclosures



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FAX FROM



DR. ALFRED BADER

Suite 622

924 East Juneau Avenue Milwaukee, Wisconsin 53202 Telephone: 414/277-0730 Fax: 414/277-0709

To: Fax: Fr. Acht. & Prof. Clar. Aim Thayer.

Message:

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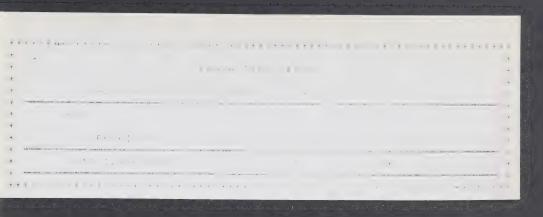
Vingston, Ontario K71 306

Canada

Tel gu Manse 1-613 544 2662

Reste Cimpse







serra Jr. Altroda Nomentor John North St. Hand Avenue disking.

Lieuw Isadel, lieuwi Alfset hall will sie lieuwi Alfset herzische Cruße in Haus zu hall will sie lieuwi auch Engloget gent Leider hane ich die in die in lieuwi isade in Asim Mannis Verlegt. Op ihr so lieb sein Könnt in die Tille Minkel. Wiesen liebe Truse und bite Wonschlau Elmo





DR. ALFRED BADER

ESTABLISHED 1961

May 13, 1994

Prof. Dr. Christian Tümpel Uilenputweg 10 NL 6571 CC Berg an Dal The Netherlands

Dear Christian,

I enjoyed chatting with you yesterday.

Of course I would like to do everything possible to minimize the cost of the transportation, and I am still surprised at Braunschweig's telling you that the transport cost is DM10,000. However, the Milwaukee Art Museum send with my four paintings, one large and heavy painting wrongly attributed here to Dou, and the art museum also insisted on a courier for the Dou. Maybe the DM10,000 was for all of the costs.

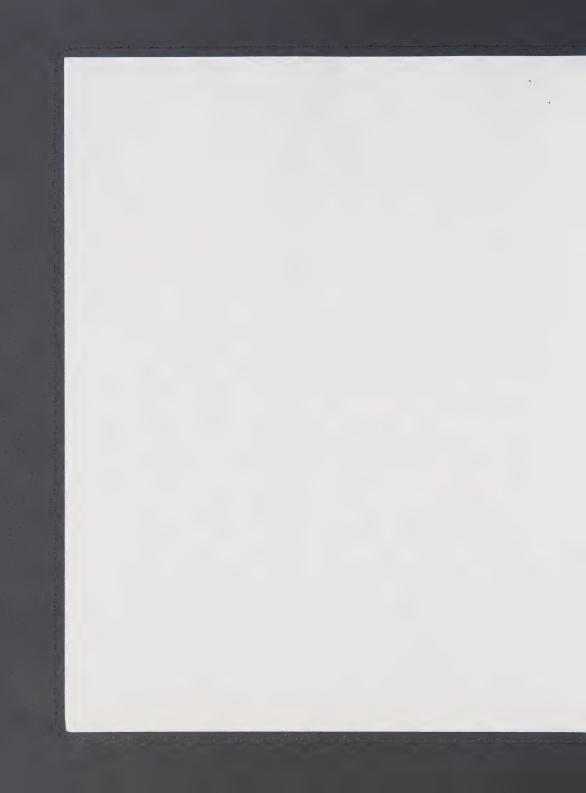
The sine qua non is that your museum fully insure from my home, back to my home.

I would gladly pack the painting carefully and ship it to the National Gallery in Washington, where they would examine the painting and then add it to their shipment. Transportation from here to Washington, without insurance, would cost much less than \$100.

An alternative is the following: The greatest danger in the shipment of paintings is that the panels fall out of the frames. In this case, the frame is a simple black reproduction frame. I could easily take the panel out of the frame and pack it between two sturdy boards and then ship it to Germany, unframed, by Federal Express. Again, the shipment alone would cost about \$100. You would then have to put a simple frame around it which you would keep before returning the painting to me.

Whichever, what is essential is that your museum obtain full insurance coverage.

Isabel and I will be in England, Austria and the Czech Republic, as well as in Spain, between early June and early September so shipment could be made right now or in early September.





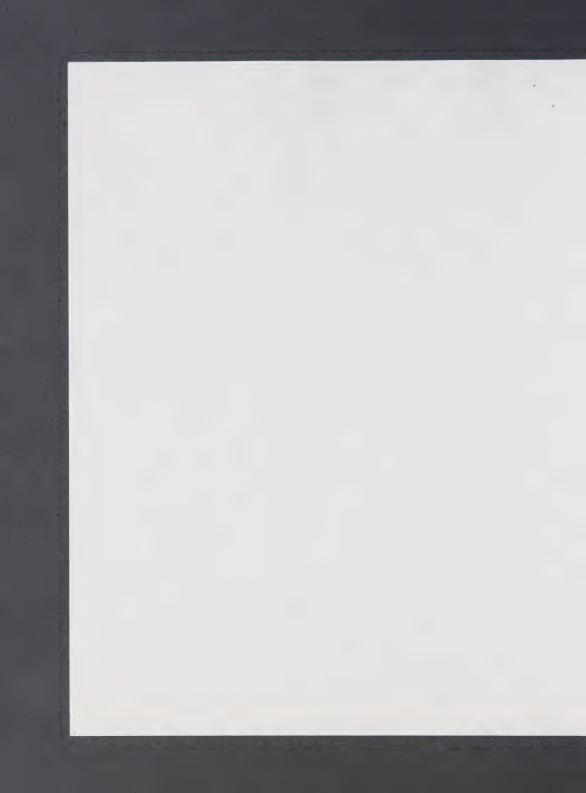
Prof. Dr. C. Tümpel May 13, 1994 Page Two

I was staggered by Jan Mertens' fax, copy enclosed, alleging that the translation by Isabel and me was faulty and almost useless. My reply will be self-explanatory.

You know better than I what a character Jan Mertens is.

Best wishes from house to house,

Enclosures





K ALFRED BADER

ESTABLISHED 1961

August 30, 1993

Drs. Astrid and Christian Tümpel Uilenputweg 10 NL 6571 CC Berg en Dal The Netherlands

Dear Astrid and Christian:

Your kind and interesting letter of April 26th arrived here just after Isabel and I left for a three-month trip to Europe, which did not bring us to Holland. Hence, please don't mind that I reply so late.

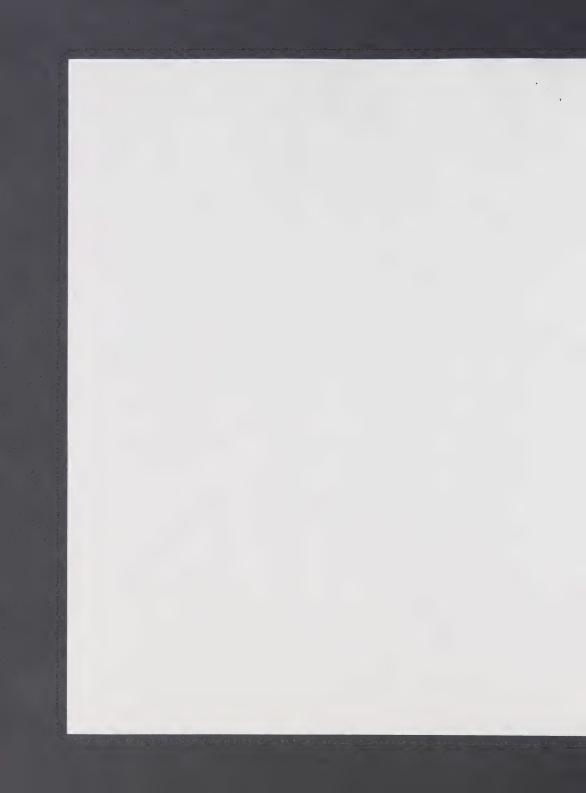
First of all, you may be surprised to learn that I have been thrown out of the company which I started in August of 1951. The enclosures will give you a bit of the background. My being thrown out has had some silver linings, which are also explained in the articles.

I am happy to know that someone, Abrams will finally be selling the English edition of your great book. You know better than anyone else how many, many hours Isabel and I spent translating your first old German edition. I am sure that you will consider it fair that we should be compensated by getting some copies of the English edition to share with our friends. Aldrich, of course, is no longer interested as the name Bader may no longer be used there, but Isabel and I would love to have some copies for our friends. What do you think would be fair, and whom should we ask--Mercatorfonds or Abrams?

During the last few months, I have purchased some beautiful paintings which may be of special interest to you. You will have seen that Lastman which I loaned to Jerusalem and which now, after cleaning, looks very much better than it looked when we had it in our 1976 exhibition. However, it split in two, but I understand that there was no paint loss so that repairs should not be very difficult.

Incidentally, I have been very unhappy with the museum in Jerusalem, and a copy of my letter to them will explain why. I think it unconscionable to tell collectors that there will be a catalog, and then not even have a check list.

By Appointment Only 1810 to 1811 1811 1812 182 182 1824 EAST JUNEAU AVENUE MILWAL KEE WISCONSIN USA 53202 TEL 414 277-0709 FAX 414 277-0709





Drs. Astrid & Christian Tümpel August 30, 1993 Page Two

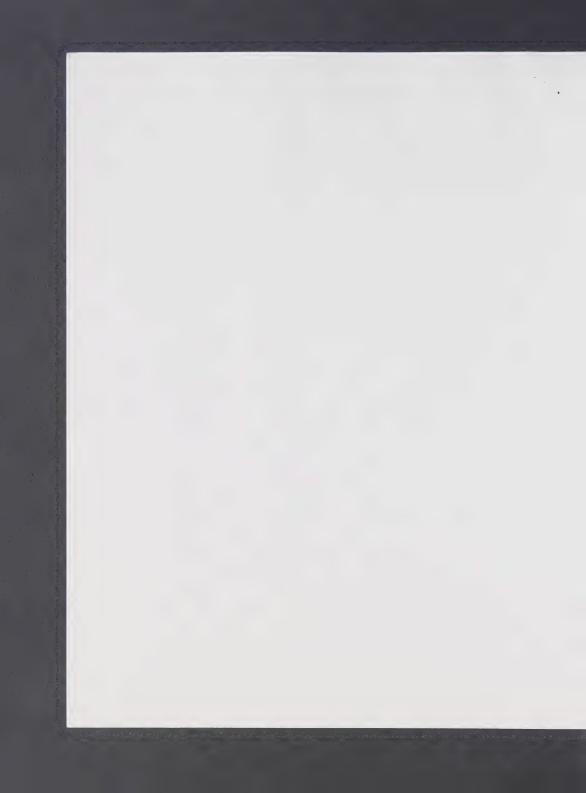
To turn to the paintings:

- A quite large <u>Jacob and Esau</u>, beautifully drawn and lovely in color. It had been called Jan Steen, but surely that isn't correct. Could it be some late Rembrandt student? Mrs. Bernt is certain that it is by Horst, but I don't believe that is possible because Horst died in 1652 and this must be later.
- A lovely, small <u>Elijah</u> on panel, which I believe is by Jacob Pynas. Originally, there
 was a large angel which a vandal has removed. Still, I like the painting very much.
- 3. A painting the subject of which you, Astrid, identified in your Oud Holland article on Moeyaert, namely that rare subject of Jacob adjusting the colors of the animals. Astrid, you mentioned that the RKD suggested that this could be an early Berchem. Do you think that is correct?
- 4. A little panel of <u>Eliezer and Rebecca</u> with Eliezer handling the jug almost as if it were a telescope. Surely this is a pre-Rembrandtist, but who?
- 5. A Moeyaert of Elisha, published by you, Astrid.
- 6. A curious St. Matthew and the Angel which Prof. Sumowski calls an early de Lesire.

I have acquired many other beautiful paintings which are not of biblical subjects, and I hope that before long you might be able to visit us to look at them. We were most interested to hear about Daniel and are confident that a man so intelligent and personable will do well.

We may be in Holland for the big sales in November and hope than to have a chance to visit with you.

Fond regards.





USA

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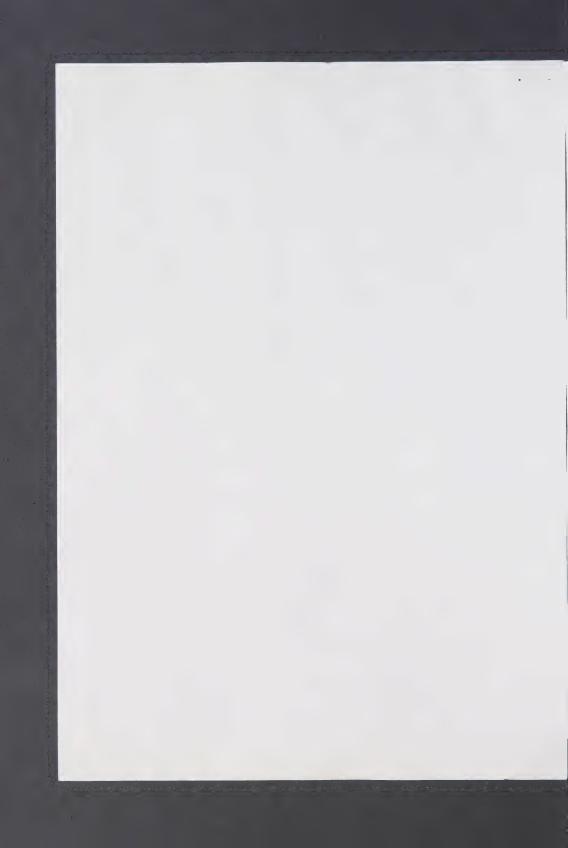
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DR. ALFRED R. BADER Suite 622 924 East Juneau Avenue Milwaukee, Wisconsin 53202 Telephone 414-277-0730 Fax No. 414-277-0709

November 9, 1994

To: Dipl. Ing. Ludek Tuzil 422 525 013

Dear Ing. Tuzil:

Thank you so much for your letter of October 27th.

I must tell you that I like your still life very much and would like to buy it, but I don't think that a price of \$65,000 which you suggested is at all realistic.

I do not believe that the painting is buy Abraham Breughel, but that is really not important. There were a number of able Flemish still life artists, and it is the quality rather than the name which counts.

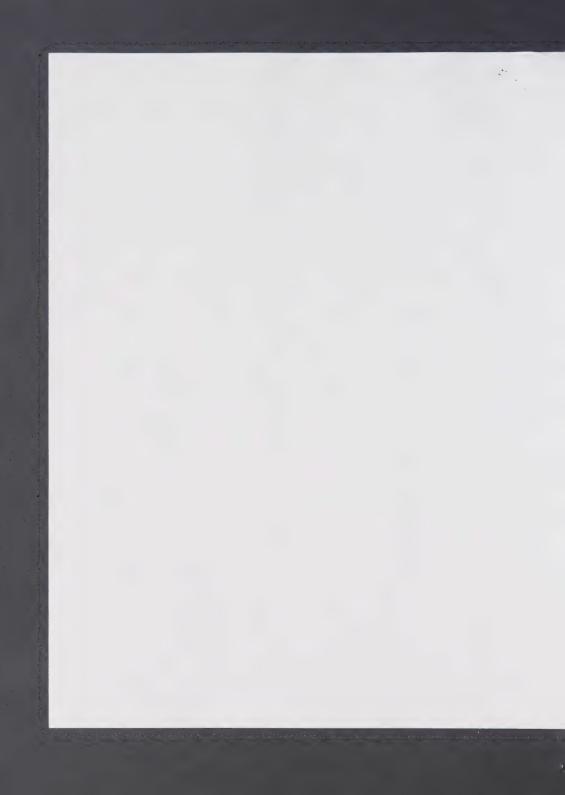
You sent me good photographs, but still I find it very difficult to purchase a painting without seeing the original. I will be in England from November 10--12, in Amsterdam from November 13--18 and then back in England until the week of December 12th, when I will spend 2 or 3 days around the 14th and 15th in Switzerland.

But before deciding that we might meet, you should carefully consider the price which you would accept. Again, let me write to you frankly: a large London or New York gallery might well ask \$65,000 for such a painting and then wait for years before finally selling it, probably at a somewhat lower price. I would be willing to purchase the painting right away and pay either in cash or by a bank draft, but consider that a price closer to \$20,000 or \$25,000 would be fair under such circumstances.

I have your Prague telephone number and will telephone you next weekend to discuss.

All good wishes.

Sincerely,



Dear Mr. Bader,

I have got Your name from Mr. Vladimír Matouš from the Research Institute for Organic Syntheses. He gave me also the information, that You collect special pictures. I enclose photos of one picture, which is for sale. It was painted in the 2-nd half of 17-th century, is not signed, but the specialists (dr. Jaroslav Šíp and dr. Miloslava Seydlová) suppose, that it could be a picture by Abraham Breughel, born cca 1630.

I ask You kindly to express Your interest. The price supposed by specialists is about 65.000,-USD.

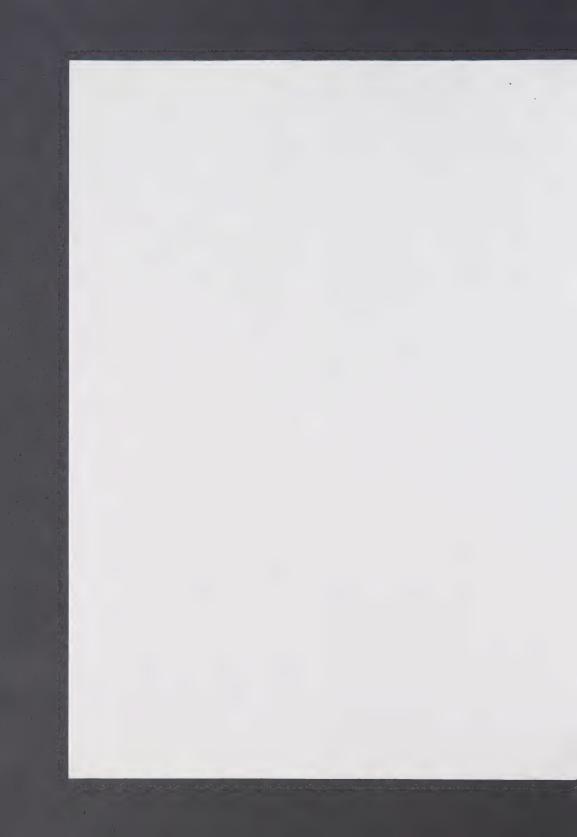
I am a sales manager at a big private Czech firm and have relatively long experience from the diplomacy. I like arts, but I am not a specialist.

I expect Your kind answer. You can also to contact me through the phone:

- home Prague CZ/2-2313876
- office Prague CZ/2-371835 or 372609
- telephax Prague CZ/2-525013.

I thank You for Your reaction and remain sincerely Yours

dipl.ing. Luděk T u ž i l



Dr. Alfred Bader 2961 North Shepard Avenue Milwaukee, Wisconsin 53211

October 17, 1994

Ing. L. Tuzil Maiselova 17 110 11 Prague Czech Republic

Dear Ing. Tuzil:

It was kind of Ing. Vladimir Matous to tell you about my interest in 17th century paintings.

Your painting does look very attractive, and I have only two questions:

- If I purchase it from you, can I get an export license to take it out of the Czech Republic?
- 2. Would it be possible for you to wait until my visit to Prague in June so I can look at the painting and perhaps arrive at a price?

I look forward to hearing from you.

Sincerely,



Milwankee Dr. A

Nord Scheppard Av. 2961 2961 N. SAF PAFR

U. S. A.

WISKONSIN 53211

PAR AVION

i. Tužil, Maiselova 17, 110 00 Prague, Czech Republic



DR. ALFRED BADER

October 7, 1994

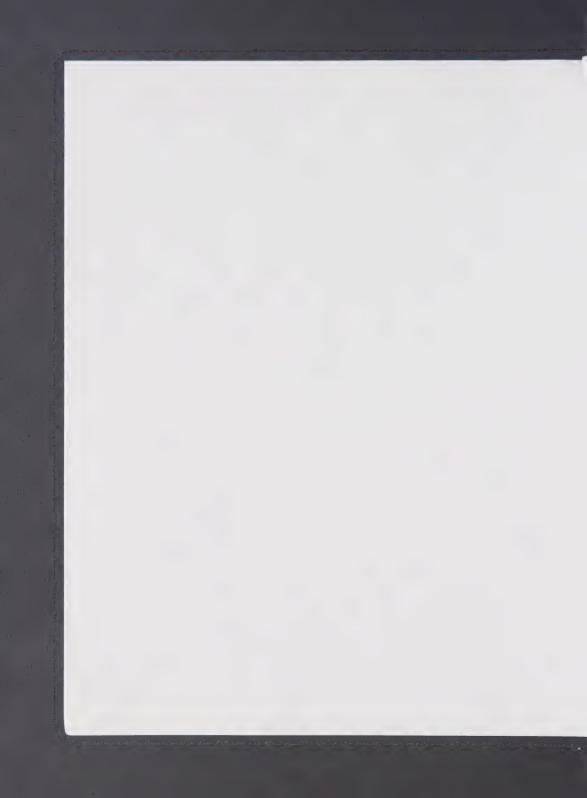
ESTABLISHED 1961

INVOICE

Mrs. Katherine Schwab c/o Tory Folliard Gallery 233 N. Milwaukee Street Milwaukee, Wisconsin 53202

Appraisal of oil painting by Anton Laupheimer

\$100.00





DR. ALFRED BADER

ESTABLISHED 1961

October 7, 1994

INVOICE

Mrs. Katherine Schwab c/o Tory Folliard Gallery 233 N. Milwaukee Street Milwaukee, Wisconsin 53202

Appraisal of oil painting by Aloise Laupheimer

\$100.00



Dr. Alfred Bader 2961 North Shepard Avenue Milwaukee, Wisconsin 53211

October 20, 1994

Prof. Dr. Christian Tümpel Uilenputweg 10 NL 6571 CC Berg an Dal The Netherlands

Dear Christian.

I have just received the catalog for your exhibition in Münster and must tell you that it is truly a magnificent catalog, and I just wish that I could see the exhibition, but unfortunately that is not possible.

I will study the catalog in great detail in December and know that it will give me many hours of pleasure and instruction. At the moment, I am just completing my autobiography entitled <u>Adventures of a Chemist Collector</u> and hope to have the manuscript to the publisher, Weidenfeld, early in November.

Just glancing through the catalog I noted two minor oversights. After your Amsterdam exhibition, I pointed out to you that the large Moyaert of <u>Joseph in Egypt</u>, which you show as having belonged to Agnew's, was actually purchased by me and given to the Agnes Etherington Art Centre at Queen's University in Kingston. Also, I believe I pointed out to you Maes's <u>Sacrifice of Isaac</u> now belongs to Bill Robinson. It already belonged to Bill when it was exhibited in Dordrecht two years ago.

All good wishes from house to house.

Sincerely,

