

BULLETIN
OF THE
CANADIAN SOCIETY OF BIBLICAL STUDIES

BULLETIN
DE LA
SOCIÉTÉ CANADIENNE DES ÉTUDES BIBLIQUES

No. 43

1983

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EDITORIAL

This issue of the Bulletin goes to press somewhat lighter than usual. Unfortunately Dr. William Klassen's Presidential Address ("Jesus and the Messianic War") is unavailable for inclusion at this time. As my term as Publication Chairman ends, I wish to express my appreciation to all those who have assisted me during the last five years. Special thanks are due Mr. Murry Wood for his help in the initial preparation and mailing of the Bulletin. I owe a particular debt of gratitude to Ms. Jane Morris for assistance with format and for her typing. Without her efforts, the annual production of the Bulletin would have been much more onerous. Finally, a heart-felt thank you to those C.S.B.S. members who gave freely of their talents and time to evaluate manuscripts for CFH publication subventions. Our recent success in obtaining such funding is due in no small measure to their diligence. May my successor be blessed with the cooperation and support that I have received.

CANADIAN SOCIETY OF BIBLICAL STUDIES

SOCIÉTÉ CANADIENNE DES ÉTUDES BIBLIQUES

ANNUAL MEETING (1983)

ABSTRACTS/RESUMES

1. Donna R. Runnalls (McGill University) "Bees, Honey and the Promised Land"

In the Ancient Near East, material things were understood to have their natural, concrete dimension; but to that dimension was attached a significance larger than that which they inherently possess. The natural object was thus both concrete and a symbol for a larger abstract reality lying behind it. A divorce of such symbolic meaning from natural objects in later biblical interpretation has often resulted in a loss of the richness of biblical thought.

This paper will examine two material objects, the bee and its honey, which were both part of the symbolism of Canaanite religion. The symbolic meaning, while partly rejected, was partly adopted by the Hebrews. The recognition of this is frequently absent in the interpretation of biblical passages containing reference to them.

2. Peggy L. Day (Harvard University) "Ezek. 32:1-8 and the Northwest Semitic Chaoskampf Tradition: Continuities and Transformations"

Prior to the discovery of the Ugaritic corpus, the tannîn of Ezekiel 32:2 was generally thought to be a crocodile. Whereas modern scholarship has recognized the error of this identification and has understood the tannîn to be a mythic monster, commentators have neither appreciated the full extent to which mythological motifs pervade this section of Ezekiel, nor have they studied the pericope in the context of the Northwest Semitic paradigm of the Divine Warrior's defeat of the chaos monster.

This paper will place Ezekiel 32:1-8 within the context of Northwest Semitic mythology by examining the constituent motifs of the passage, and comparing them with Chaoskampf motifs evidenced in the Ugaritic corpus. Once this continuity has been demonstrated, the paper will turn to the manner in which the motifs have been transformed. These transformations will be

discussed within the broader context of Ezekiel's place in the transition from prophetic oracle to apocalyptic vision.

3. David J. Hawkin (Memorial University) "Gen. 1:1-2:25 and the Technological Enterprise"

It is widely argued that biblical faith provides "necessary preconditions" for technology. Proponents of this view often claim that Genesis 1:1-2:25 "disenchants" nature and gives man dominion over it. I will maintain that this argument misunderstands the anthropocentricity of the J account and offers a highly speculative interpretation of the famous "dominion" text (Gen. 1:26 ff.) in P. Close examination of the J and P accounts of creation reveals that neither account provides "necessary preconditions" for technology.

4. Willi de Filippi (University of Toronto) "Gate of the God(s) or Confusion-A Study of Genesis 11:1-9"

The paper is an attempt to deal with two questions which arise in anything more than a casual reading of the story of the Tower of Babel: (1) for what purpose was this story included in the biblical narrative, and (2) what was the historical setting in which such a tale could arise?

The discussion will utilize studies of the passage by I.M. Kikawada as well as W.G. Lambert, and particularly the suggestions offered by G.F. Hasel and A.S. Kapelrud regarding the polemic nature of the cosmological elements of the primeval history. It will be contended that the polemic intention of the biblical writer is probably more obvious in Gen. 11:1-9 than anywhere else in the Hebrew Canon, and this is expressed most succinctly in the pun on the name of Babylon in vs. 9. Therefore this pun and its implications will be taken as the starting point for an investigation into both the function of the tale in the biblical narrative and also its historical setting.

5. Charles P. Anderson (University of British Columbia) "A Profile of the Community Addressed in the Epistle to the Hebrews"

Scholarship has not yet made up its mind whether the community addressed in Hebrews was Jewish or Gentile. This paper attempts to identify, analyze and coordinate the key elements of a community composite in historical perspective. Special consideration is given to evidence pointing to the origins of the community.

6. John S. Kloppenborg (Toronto) "The Function and Literary Genre of Q"

Despite much recent work on the redaction and theology of

Q, relatively little has been said about the literary genre of the collection and the dialectical relation between genre and theology. This paper explores (a) the methodological problems in discussing the literary genre of Q, and (b) the way in which the redaction of the document has altered its generic and theological direction from a sapiential work to a collection with incipiently historicizing and biographical tendencies.

7. Stephen Dempster and Peter Gentry (Toronto) "Discourse Analysis of the Prose Narrative of Job"

Discourse Analysis is the study of linguistic structure beyond the boundary of the clause or sentence. It is a relatively new field of inquiry within the discipline of linguistics and it has been applied in only a limited manner to Classical Hebrew. The first part of our paper provides an introduction to Discourse Analysis, demonstrating its rationale and usefulness from a theoretical point of view. The second part applies the theory to the prose narrative of Job: the prologue, epilogue and the preface to the speech of Elihu.

8. Larry W. Hurtado (University of Manitoba) "Rev. 4-5 in the Light of Ancient Jewish Mystical and Apocalyptic Analogies"

The similarity of the heavenly ascent and the description of heavenly scenes in Rev. 4-5 to analogous phenomena in ancient Jewish religion has been noticed already, especially by specialists in ancient Jewish mysticism. This paper will survey important research on such things as heavenly ascent and mystical vision in ancient Jewish materials and will offer a close study of Rev. 4-5, emphasizing the distinctive features of the passage against the background of these materials in the attempt to clarify the passage and the author's particular point in describing the scene there. It is the thesis of the paper that Rev. 4-5 should be read in the context of these ancient Jewish materials and that the scene conveys important religious convictions of the author which mark significant modifications of the patterns found in the Jewish analogies.

9. Al I. Baumgarten (McMaster University) "Josephus and Hippolytus on the Pharisees"

Josephus's account of the Jewish sects and parties in Wars 2. 119-166 is one of the best known sources concerning these Jewish groups. A parallel description exists in the writings of Hippolytus, Ref. 9. 18, 2b-29, 4. There has been relatively little done in comparing the versions of Josephus and Hippolytus, and what has been done has focused on their accounts of the Essenes. I will concentrate on a comparison of the descriptions of the Pharisees, as part of an attempt to place Hippolytus's discussion of the Pharisees within the context of

New Testament and Patristic accounts of that group. In the process it will become clear that we must reconsider the status of the material preserved by Hippolytus; our conception of the literary relationship between Josephus and Hippolytus must also be rethought.

10. P. Joseph Cahill (University of Alberta) "Deciphering the Great Code"

I should like to do a critical review of Northrop Frye's The Great Code, its perspective and implications for the study of the Bible. Included in the review would be Frye's Anatomy of Criticism as well as other pieces of literary criticism that directly pertain to the Bible. There would be marginal reference to Alter, Fokkelman, and Tomashevsky as well as Culler and Martland. My point would be to specify exactly how the literary criticism proposed by these critics differs from what is called literary criticism by the biblical scholars who exercise what is generally called the historical-critical method.

11. Douglas Fox (Huron College) "The Prologue of Job According to the Peshitto"

This paper is of necessity a preliminary report. The distinctive features of the Peshitto of Job's Prologue are highlighted and some conclusions are drawn regarding the nature of the translation.

12. Michael Newton (Memorial University) "Paul and the Temple"

As one who no longer viewed salvation in terms of adherence to Torah did Paul reject outright all aspects of the religious life of the Temple in Jerusalem or did he still show some respect for that institution as is suggested by the narratives of Acts? This problem has recently been re-examined and it was concluded that Paul's attitude to the Temple had not "radically changed." This overstates the case. This paper attempt to clarify this question in the light of Paul's slightly more explicitly expressed attitudes to other aspects of the Jewish religio-cultural tradition.

13. P. Joseph Cahill (University of Alberta) "Jesus as Personified Wisdom in Matt. 11:1-13:54"

I should like to explore the idea that the above section Matthew, usually thought of primarily in terms of the parables, is unified by the central theme of Jesus as Wisdom. Whereas Chapters 5--9 in Mt are based on the typological development of Moses and Christ, this second large section of the Gospel is unified by the typological contrast between the old and the new

wisdom. The large contrast between Part I (C. 5-9) and Part II (C. 10-13:54) is between the law (universal) and wisdom (the particular) which modulates the law. In this context 11: 25-30 is not a strange intrusion but a part of the familial contrast established throughout the entire section. The general point of the essay is to establish the literary unity of this large second section of the Matthean gospel.

14. John H. Corbett (Scarborough College) "Paul in Aphrahat: A Research Report"

The Demonstrations of Aphrahat (ca. 270-345 A.D.) are our earliest substantial source for Syriac Christianity. Some recent studies have begun to remedy the general neglect. In particular Murray has demonstrated that central traditions of the primitive Church can be recovered from the work of Aphrahat (NTS 21, 1974/5, 58). It has not yet been recognized how much Aphrahat contributes to our understanding of Paul.

Aphrahat's own understanding of Paul deserves close study. He quotes "the Apostle" very frequently and with keen appreciation of the unity and significance of Paul's thought. I shall suggest that Aphrahat's insight has much to contribute to our own understanding of the resurrection in Paul.

Aphrahat also contributes much to our study of the Pauline tradition. Here more work has been done: many mysteries still remain. Kerscheneiner's recent reconstruction of the Old Syriac text of Paul is fundamental. It suggests further enquiries into the shape and history of the Old Syriac tradition. In this report I shall examine only the Old Syriac understanding of Paul as revealed in Aphrahat's work (to be distinguished, if possible, from Aphrahat's own contribution), with special attention to the themes of the resurrection and the divinity of Christ (cf. Gavin, Ortiz de Urbina).

Some further questions arise: How old is the Old Syriac version of Paul's Epistles? How well does Aphrahat understand that Old Syriac tradition? Does that tradition (and Aphrahat's own work) contribute anything to our understanding of Paul (i.e. as distinct from the Greek tradition)? To the latter question this study of the resurrection and the divinity of Christ (as understood by Aphrahat through Paul) suggests a positive answer. "When that happened. . . I went off at once to Arabic. . ." Galatians 1:17.

15. D.L. Jeffrey (University of Ottawa) "John Wyclif and the Hermeneutics of Reader Response"

John Wyclif's hermeneutics are most clearly set forth in his treatise De Veritate Sacrae Scripturae. The concern of this work is to discover the way in which authority is generated in the exercise of reading. Wyclif isolates two aspects of intentionality in his excursus--authorial intention

and intention in the reader. It is the second of these which occupies him, as he moves to establish a much more central role for the reader in creating the immediate meaning for the text. In response to the preliminary question, "In what sense can anything of the past be an authority for us today?" the theoretical aspects of Wyclif's exploration make him available to apt and stimulating conversation with contemporary (modern) developments in biblical hermeneutics.

16. C.H. Parker (Queen's University) "Place of Linguistic Skills in Theological Curricula"

The Association of Theological Schools in a series of studies in the 60's leading to proposed curricula for the 70's declared that linguistic skills (both biblical and modern) were essential in any first-class curriculum geared to the ordained ministry. In the radical changes in curricula that followed and flowered in the early 70's, linguistic skills became-- curiously --elective in most seminaries. This paper will raise questions about this action and its consequences for biblical literacy, normative theological positions and corresponding heresies, and the general academic health of graduates in theology.

17. Barry Walfish (University of Toronto) "Exegesis in the Service of the King: the Image of Ahasuerus in some late Medieval Jewish Commentaries on the Bk. of Esther"

This paper examines the image of king Ahasuerus in several late medieval Spanish-Jewish commentaries on the book of Esther. Specifically, it will demonstrate how these commentaries interpreted certain key passages in the book in such a way as to place Ahasuerus in a much better light than the plain meaning of the text would seem to allow for. An explanation for this phenomenon is sought in the doctrine of the 'gracious king' which held sway in certain circles of Spanish Jewry and is most clearly represented in Solomon ibn Verga's chronicle, the Shevet Yehudah.

CANADIAN SOCIETY OF BIBLICAL STUDIES

SOCIÉTÉ CANADIENNE DES ÉTUDES BIBLIQUES

51st Annual Meeting

University of British Columbia/
Université de la Colombie Britannique
Vancouver

PROCEEDINGS

The 51st Annual Business Meeting of the Society was held on Thursday, June 2, 1983, 2 p.m.

The meeting was called to order by the President, Professor W. Klassen.

1. Agenda: The agenda was adopted as distributed (Anderson/Gaston).
2. Minutes: The minutes of the 50th Annual Meeting were adopted as printed in the Bulletin (McCready/Fox).
Business Arising: - none.
3. Treasurer's Report: The Treasurer's report (see below, pp. 10ff.) was adopted as circulated (Fraikin/Richardson). It was noted that in 1984 membership in the CFH would rise by \$2.00 per capita and the cost of SR by the same amount.
4. New Members: The following were elected to membership in the Society (Fox/Richardson): Timothy Ashley, David W. Atkinson, Daniel Block, Wendy J. Cotter, Peggy L. Day, Michel R. Desjardins, Robert W.E. Forrest, Roman Garrison, Joseph Gold, David F. Hartyfeld, C.P.J. Kloepfer, L.E. Kohn, Leo Laberge, D. Barry Levy, James M. Lindenberger, Terence Prendergast, J. Glen Taylor, Barry Walfish, Stephen Westerholm.
5. Student Prizes: Mr. W. Morrow, University of Toronto, was announced as the winner of the annual prize essay competition. The following motions from the Executive were unanimously approved:

- (a) "That the annual prize essay be henceforth named 'The Joachim Jeremias Prize'" (McCready/Newton);
- (b) "That the value of the Joachim Jeremias Prize be increased to \$150.00" (Fox/Parker);
- (c) "That the Society solicit donations for a Founder's Prize which will honour the Founder Members of the Society" (Richardson/Gaston).

Motion (a) contains the response of the Executive to an offer by a member of the Society to donate \$1,000 to the Special Savings Account for a student prize in honour of Joachim Jeremias. Motion (c) is in response to those who expressed a wish to honour outstanding Canadian Biblical Scholars by their donations to the Special Savings Account. Thus, when sufficient funds are available for (c), it will be possible to offer two annual prizes funded by the Special Savings Account.

6. Nomination of Officers: The following nominations were unanimously adopted:

Vice-President : G.P. Richardson
 Treasurer (1983-6) : D.J. Fox
 Member-at-large (1983-6) : D.J. Hawkin.

- 7. Report of the Program Committee: Professor McCready reported that the Annual Meeting in 1984 would be from May 29-31 at the University of Guelph, Ontario.
- 8. Report on Publications and CCSR: Professor Foley announced the following:
 - (a) That four MSS were being considered for subventions.
 - (b) That CCSR has agreed to lobby CFH about their reluctance to support multi-authored works.
 - (c) That SSHRCC, in response to discussion of the Park Committee Report, intends to retain funding for books and monographs while encouraging the development of more advanced methods of communications. It has warned, however, that support for learned journals may be withdrawn in the near future.
 - (d) That the current deficit connected with SR would be met by an immediate increase to institutional subscribers and, in June 1984, by an increase of \$2.00 per annum to individual subscribers.
- 9. CFH: Professor Richardson reported on the new SSHRCC proposals for Aid to Associations and the effects it would have on the funding of the Society. After some discussion the following

motion was unanimously approved (Richardson/Runnalls):

"That the Canadian Society of Biblical Studies deeply regrets the desire of the Social Science and Humanities Research Council to alter the present arrangements for the Program of Aid to Associations; that it reaffirms its strong preference for the distribution of aid to learned societies in the humanities by the Canadian Federation of the Humanities; and that it respectfully requests the Social Science and Humanities Research Council of Canada to reconsider these proposals with a view to continuing the present arrangements."

- 10. Any other Business: none.
- 11. Motion to adjourn at 3.30 p.m. (Richardson/Fraikin).

Report of the Treasurer (Dr. D. J. Fox)
to the 1983 Annual Meeting of C.S.B.S.

Attached to this report is the financial statement of the Society for the year ending April 30th, 1983.

Through the generosity of the Social Sciences and Humanities Research Council of Canada, the Society received a grant of \$2,836.50 to assist the executive with its travel, secretarial and printing expenses. This amount was \$1,363.50 less than the amount granted by S.S.H.R.C.C. and C.F.H. during the previous year (i.e. we received \$4,200 during 1981/82). On the other hand, the travel expenses for two executive meetings (May, 1982, and January, 1983) plus the Executive Secretary's travel to the organizational meeting for the 1983 Learned Societies totalled \$3,533.30 (i.e., \$696.80 more than the S.S.H.R.C.C. grant). In the light of this past year's experience and of the fact that our executive grant will be even smaller during the coming year, the executive will be seeking ways and means of reducing the cost of its meetings in the future.

We are also grateful to S.S.H.R.C.C. through C.F.H. for a travel grant of \$2,521 which assisted twenty-three of our members (excluding the executive) to attend the 1982 meeting in Ottawa.

As has been done during the last several years, I would again emphasize that one important factor in the calculation of our annual travel grant is the number of members who officially registered (i.e., paid the registration fee) at the previous annual meeting.

Apart from receiving the above travel grants, C.S.B.S. is self-supporting. In the past year we paid the new rate of \$10.00 per member for Studies in Religion (excluding those who hold "dual" membership, i.e. those who are members of C.S.S.R. or C.T.S.), and \$3.00 per full-time faculty member as our Society's membership fee in the Canadian Federation for the Humanities.

The Society's Special Savings Account has grown dramatically in the past year. This is partly due to the fact that the balance of \$648.64 from the Society's 50th Anniversary Account was deposited in this account. It is also partly due to the response of some members to the letter which Dr. William Klassen, President of C.S.B.S. (1982/83) addressed to all members, announcing the establishment of an endowment fund, the proceeds of which are to be used to support student prize essays in Biblical Studies. We hope that many more members of C.S.B.S. will respond to this appeal for donations to this fund. One member has already promised \$1,000 towards an annual prize to be named after Joachim Jeremias.

We now have one hundred and sixty-seven members (excluding those to be received at this annual meeting). All our members have full voting privileges, but in terms of the present schedule of dues

they are as follows (the figures for 1982 are in brackets):

Life members	7	(5)
Full members	115	(112)
Dual members	22	(18)
Student members	23	(16)
	<hr/>	<hr/>
	167	(151)

While our financial year ends on April 30th, our membership dues cover the calendar year and are collected in the autumn of each preceding year. The first notice for the renewal of memberships for 1984 will be sent out during the first week of October. I would appeal to all members to respond promptly to that notice.

CANADIAN SOCIETY OF BIBLICAL STUDIES

FINANCIAL STATEMENT

May 1st, 1982 - April 30th, 1983

CURRENT ACCOUNT

Receipts

Balance, May 1st, 1982	\$1,642.33	
Annual Meeting Travel Grant from SSHRC (May/82)	2,521.00	
Executive Grant from SSHRC (1982/83)	2,836.50	
Members Dues	3,190.50	
U.S. Exchange	17.80	
50th Anniversary Dinner subscriptions	<u>735.00</u>	\$10,943.13

Expenditures

Outstanding cheque from 1981/82	145.00	
Travel Grants to members	2,521.00	
Executive Expenses (May, 1982; January, 1983)	3,533.30	
Annual Meeting Expenses	5.34	
Subscriptions to <u>Studies In Religion</u>	1,420.00	
Dues to Canadian Federation for the Humanities	372.00	
Essay Prizes	100.00	
Subscriptions to Anniversary Dinner	735.00	
Postage	299.84	
Printing of Bulletin	330.36	
Secretarial help for Bulletin	30.00	
Bank of Montreal service charges	<u>11.50</u>	<u>9,503.34</u>

BANK BALANCE (as of April 30th, 1983) 1,439.79

\$10,943.13
=====

SPECIAL SAVINGS ACCOUNT

(for Tax Deductible Donations)

Receipts

Balance, May 1st, 1982	\$170.00
Donations	920.00
Balance of 50th Anniversary Account	648.64
Bank Interest	<u>112.34</u>

BALANCE (as of April 30th, 1983) \$1,850.98
=====

Expenditures - None

The above accounts are held in the name of the Canadian Society of Biblical Studies at the Royal Trust, Main Branch, 137 Dundas Street, London, Ontario, N6A 1E9

Submitted by

Douglas J. Fox,
Treasurer, C.S.B.S.

CANADIAN SOCIETY OF BIBLICAL STUDIES

SOCIÉTÉ CANADIENNE DES ÉTUDES BIBLIQUES

OFFICERS / OFFICIERS: 1983-1984

- President: Donna Runnalls, Faculty of Religious Studies
(1983-4) McGill, Montreal, P.Q. H3A 2T5
- Vice President: G. Peter Richardson, University College,
(1983-4) University of Toronto, Toronto, Ontario M5S 1A1
- Executive Secretary: Stephen G. Wilson, Department of Religion,
(1982-5) Carleton University, Ottawa, Ontario K1S 5B6
- Treasurer: Douglas J. Fox, Huron College, University of
(1983-6) Western Ontario, London, Ontario, N6G 1H3
- Publications Chairman: Christopher Foley, St. Thomas More College,
(1982-4) University of Saskatchewan, Saskatoon,
Saskatchewan, S7N 0W6
- Program Chairman: Wayne O. McCready, Department of Religious
Studies, University of Calgary, Calgary,
Alberta, T2N 1N4
- Member-at-large: David J. Hawkin, Department of Religious Studies,
Memorial University, St. Johns, Newfoundland,
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- Past-President: W. Klassen, Director of Resources, Simon Fraser
(1982-3) University, Burnaby, B.C. V5A 1S6
- CFH Representative: G. Peter Richardson, University College,
(1981-4) University of Toronto, Toronto, Ontario
M5S 1A1
- C.C.S.R. Representative: Christopher Foley (see above)

RECENT PUBLICATIONS - BOOKS

- Amerding, C.E.
The Old Testament and Criticism. Eerdmans.
- Aufrecht, W.E.
 With E.G. Clarke, J.C. Hurd, F. Spitzer. Targum Pseudo-Jonathan of the Pentateuch: Text and Concordance. 2 vols. New York: KTAV, 1983.
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 Ed. Modernity and Responsibility: Essays for George Grant. Toronto: University of Toronto Press, 1983.
- Couturier, G.
 With J. Duhaime. La Bible livre pour aujourd'hui. Montréal: Editions Paulines, 1982.
- Remus, H.
Pagan-Christian Conflict Over Miracle in the Second Century. Patristic Monograph Series, No. 10. Cambridge, Mass., 1983.

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 "Elijah in the Markan Passion Narratives," JSNT, 18 (1983), 85-101.
- Cahill, P.J.
 "Biblical Interpretation," Religious Studies Bulletin, 3/2, (May, 1983).
- Ceresko, A.R.
 "A Poetic Analysis of Ps. 105, with Attention to its use of Irony," Biblica, 64 (1983), 20-46.
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 "Le sacrifice d'action de grâces," Eglise et Théologie, 13 (1982), 5-34.
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- Cox, C.
 "A Report on the Critical Edition of the Armenian Old

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 With D.G. Pardee and J.D. Whitehead. "La lettre araméenne passe-partout et ses sous-espèces," RB 89 (1982), 528-575.
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 "Remplissez la terre et soumettez-la: Gn 1,28 et l'éthique de l'environnement," Ecologie et environnement (Cahiers de Recherche Ethique 9). Montréal: Fides, 1983, pp. 115-128.
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 "The Sectarian Status of Qumran: The Temple Scroll," Revue de Qumran, 42 (1983) 183-191.
- "Patterns for Identity in the Damascus Document," Proceeding of the Eighth World Congress of Jewish Studies, Jerusalem: Magnes Press, 1982, 85-90.
- Remus, H.
 "Authority, Consent, Law: Nomos, Physis, and the Striving for a 'Given'," Studies in Religion/Sciences Religieuses 13/1 (1984),
- "Sociology of Knowledge and the Study of Early Christianity," in B. Hargrove, ed., Religion and the Sociology of Knowledge: Modernization and Pluralism in Christian Thought and Structure, New York and Toronto, 1984.

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"Judgment in Sexual Matters in 1 Corinthians 6:1-11," Novum Testamentum 25 (1983), 37-58.

With M. Shukster, "Barrabas, Nerva and The Yavnean Rabbis," JTS 34 (1983), 31-55.

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"L'Origine et le Sens de la mort en Gen. 1-3." Conf. pour l'Association des Etudes du Proche-Orient Ancien, Montréal, novembre 1983.

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"The Use of the Armenian Version for the Textual Criticism of the Septuagint." Paper presented at the International Organization For Septuagint and Cognate Studies' Symposium on the Versions, Salamanca, August 1983.

Dempster, S.
"The Deuteronomic Formula $kî\ yimmāšē$ in the Context of Ancient Israelite and Near Eastern Parallels." Forthcoming in Revue Biblique.

Dion, P.E.
"Reflections of Mesopotamian Medicine in Western Semitic Texts." Paper presented at the Symposium on Multiculturalism in Ancient Mesopotamia, University of Toronto, September 1983.

Duhaime, J.
"La Règle de la Guerre de Qumrân et l'Apocalyptique."
"La peur dans la Règle de la Guerre de Qumrân."

Irwin, W.H.
"The Metaphor in Prov. 11:30," Biblica. In press.

"The Extended Simile in RS 24.245 obv.," Ugarit-Forschung. In press.

"The Punctuation of Isa. 24:14-15a and 25:4c-5," CBQ. In press.

"The Provenance and Redactional Function of Isa. 5:30 and 8:21-23."

"Analogy In Sirach 3-4."

Kingsley, W.
A large-scale study of literary allusion.

A review article on the Bible as/and literature for Canadian Review of Comparative Literature.

Kloppenborg, J.S.
"Tradition and Redaction in the Synoptic Sayings Source." Forthcoming in CBQ 46 (1984).

Critical synopsis for Q.

Olshen, B.N.
Approaches to Teaching the Hebrew Bible as Literature. Preliminary work completed for this volume in the Modern

Language Association series "Approaches to Teaching Masterpieces of World Literature."

Richardson, P.
Jesus Traditions in Paul.
Apollos and the Church of Corinth.

Scobie, C.H.H.
Research on "Wisdom in Biblical Theology."

NEW APPOINTMENTS

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THESES AND DISSERTATIONS

Dempster, S.
"Discourse Structure in Classical Hebrew Narrative" (Dissertation in progress).

Gooch, P.D.
"Food and Community in Pauline Christianity: 1 Corinthians 8-10" (Dissertation in progress).

Reinhartz, A.
"John 20:30-31 and the Purpose of the Fourth Gospel" (Ph.D. Dissertation completed, McMaster University, 1983).

Walfish, B.D.
"Medieval Jewish Exegesis Of The Book Of Esther" (Ph.D. Dissertation completed, University of Toronto, 1983).

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